

When Recorded Mail To:

WEST STAR FINANCIAL CORPORATION  
1725 SOUTH BERRY KNOLL BLVD.  
CENTENNIAL PARK, AZ 86021-1200

Inst # 1995-23374

08/24/1995-23374  
01:10 PM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
001 MCD 8.50



LOAN NO.

2078046  
390727

SPACE ABOVE THIS LINE FOR RECORDER'S USE

## CORPORATE ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, that ASSIGNOR, MOUNTAIN STATES MORTGAGE CENTERS, INC. of Sandy, Utah, in consideration of TEN AND NO/100THS DOLLARS and other good and valuable consideration paid by ASSIGNEE, WEST STAR FINANCIAL CORPORATION, receipt whereof is hereby acknowledged, does hereby sell, assign, transfer and set over to Assignee the mortgage dated FEBRUARY 8, 1994, from

DIANN MITCHELL MCCARLEY, AN UNMARRIED WOMAN

to WEST STAR FINANCIAL CORPORATION, recorded in Recorder's Office of SHELBY County, in the State of ALABAMA, as Document Number 94-06550; together with all of Assignor's right, title and interest in and to (a) the note, notes, accrued interest and other obligations secured thereby and payable in accordance therewith, and (b) the real estate described therein. The mortgage and the instruments secured thereby are delivered herewith to Assignee. LEGAL DESCRIPTION:

LOT 1, BLOCK D, ACCORDING TO THE AMENDED MAP OF FOX HAVEN, 1ST SECTOR, AS RECORDED IN MAP BOOK 7, PAGE 86, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA.

Real Estate Tax Number(s): \_\_\_\_\_

Address of Real Estate: 2206 PUP RUN

HELENA, ALABAMA 35080

IN WITNESS WHEREOF, Assignor has hereunto set his hand this 8 day of August, 1995.

This instrument was prepared by: VIRGINIA TISI

MOUNTAIN STATES MORTGAGE CENTERS, INC.

1333 EAST 9400 SOUTH, SANDY, UT 84093

State of Utah

County of Salt Lake

On the 8 day of August, 1995, personally appeared before me LINDA MALIN, who being duly sworn did say that she is the Vice President of MOUNTAIN STATES MORTGAGE CENTERS, INC., A Corporation of the State of Utah, and that the foregoing instrument was signed in behalf of said Corporation by authority of a resolution of its Board of Directors, and said LINDA MALIN acknowledged to me that they executed the same.

By:

Linda Malin  
LINDA MALIN, Vice President



NOTARY PUBLIC  
I. F. KOHLSCHEIN  
1333 East 9400 South  
Sandy, Utah 84093  
My Commission Expires  
January 12, 1999  
STATE OF UTAH

[Signature]  
Notary Public, residing in \_\_\_\_\_ Utah  
Commission Expires: \_\_\_\_\_