## SEND TAX NOTICE TO:

| SHELBY COUNTY ABSTRACT & TITLE CO., INC.  P. O. Box 752 - Columbiana, Alabama 35051 (205) 669-6204 (205) 669-6291 Fax(205) 669-3130   | (Name) _                        | Lennis Caudill                |                       |               |  |
|---|---------------------------------|-------------------------------|-----------------------|---------------|--|
|   | (4.44)                          | 465                           | 4-                    | Н             | Roud   |
| This instrument was prepared by   |                                 | Colum                         | 13un                  | a,            | Ale 3505   |
| (Name) Mike T. Atchison, Attorney P.O. Box 822 (Address) Columbiana, Alabama 35051  |                                 |                               | .,,,,=++++++++        |               |  |
| VARRANTY DEED-Lawyers Title Insurance Corporation, Birmingham   |                                 |                               |                       |               | <u></u>  |
| STATE OF ALABAMA SHELBY COUNTY KNOW ALL MEN BY THES   |                                 | J:                            |                       |               |  |
| That in consideration of Two Hundred Ninety-Nine Thousand   | and no/1                        | 00 DOLLA                      | RS                    | ************* |  |
| to the undersigned grantor (whether one or more), in hand paid by the   | e grantee her                   | ein, the rec                  | eipt wh               | ereof i       | is acknowledged, I   |
| or we,<br>Walter R. Higgins, Sr. and wife, Julie D. Higgin  | 18                              |                               |                       |               |  |
| (herein referred to as grantor, whether one or more), grant, bargain,   | sell and conve                  | y unto                        |                       |               |  |
| Lennis Caudill  |                                 |                               |                       |               |  |
| (herein referred to as grantee, whether one or more), the following d   | escribed real<br>, Alabama, to  | estate, situs<br>-wit:        | ted in                |               |  |
| Lot 24, according to Map of Shelby Shores, In recorded in the Probate Office of Shelby Coun Situated in Shelby County, Alabama.   | ic The<br>ity, Alabai           | 1969 Sect                     | tor, a<br>ap Boo      | s sho<br>k 5, | own by map<br>Page 46.   |
|   |                                 |                               |                       |               |  |
|   |                                 |                               |                       |               |  |
|   |                                 |                               |                       |               |  |
| SUBJECT TO TAXES FOR 1995 AND SUBSEQUENT YEARS, OF WAY, AND PERMITS OF RECORD.  |                                 |                               |                       | s, R          | IGHTS  |
| , n <b>s</b>  | t # 199                         | 5-23344                       | •                     |               |  |
|   | /24/1995<br>J7 AM CE            |                               |                       |               |  |
| SHE   | DOI HCD                         | 307.50                        |                       |               |  |
| TO HAVE AND TO HOLD to the said grantee, his, her or their heirs  |                                 |                               |                       |               | _  |
| And I (we) do for myself (ourselves) and for my (our) heirs, executheir heirs and assigns, that I am (we are) lawfully seized in fee simple unless otherwise noted above; that I (we) have a good right to sell and heirs, executors and administrators shall warrant and defend the same | e of said prem<br>convey the sa | ises; that tr<br>me as afore: | ey are ;<br>said; the | ree iro       | e) will and my (our)   |
| against the lawful claims of all persons.  IN WITNESS WHEREOF, I have hereunto set  | hands(                          | s) and seal                   | (a), this.            |               | 21st   |
| day of August 19  |                                 |                               |                       |               |  |
| (Cl-=1)   | 1/1/1/1                         | Rit                           | 1<br>90 dre           | - L           | (Seal)   |
| (Seal)  | Walter R                        | . Higgin                      | s, Sr                 | •             | (Seal)   |
|   | ,,,,,,                          |                               | . 1                   |               | (Seal)   |
| (Seal)  | Julie D.                        | Higgins                       | Jan La                | J. K.         | **************************************   |
| SHELBY  | Seneral Ackno                   | -                             |                       |               |  |
| I, the undersigned authority hereby certify that Walter R. Higgins, Sr. and wife,   | , a Nota:                       | ry Public in<br>Liggins       | and for               | seid (        | County, in said State  |
| whose name S are signed to the foregoing conveyate on this day, that, being informed of the contents of the conveyance  | 'adw bae esa                    | ···· kn                       | awn to r              | na. Bek       | (nowledged Delois II)  |
|   |                                 |                               | _                     |               |  |
| on the day the same bears date.  Given under my hand and official seal this21st day of  | Why Tit                         | Helle                         | en                    |               | The state of the s |
| ,   | VV                              | y.p.sa.y.va.s                 | ************          |               | Notary Public.   |