

RECORDING REQUESTED BY / RETURN TO:
BOATMEN'S NATIONAL MORTGAGE, INC.
4041 Knight Arnold Road
Memphis, TN 38118
Attn: Mortgage Custody Dept., Kelly O'Connor

PREPARED BY: Bernadette Q. Jorda
Countrywide Servicing Exchange
155 N. Lake Ave., Pasadena, CA 91109

SPACE ABOVE FOR RECORDER'S USE

BNMI LOAN NO.: 686381
GNMA POOL NO.: 389448

NORWEST LOAN NO.: 1810355

ASSIGNMENT OF MORTGAGEE / BENEFICIAL INTEREST
IN MORTGAGE / DEED OF TRUST

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to NORWEST MORTGAGE, INC. all mortgagee/beneficial interest under that certain Mortgage/Deed of Trust dated 12/10/93, executed by:

DEBRA R. SANFORD, AN UNMARRIED WOMAN

Trustor(s), and recorded as Instrument No. 1993-40720 on 12/20/93
in Book _____ and Page _____ of official records in the county
recorder's office of SHELBY County, in the State of
ALABAMA describing the Land therein as:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF FOR
ALL PURPOSES.

08/24/1995-23340
11:00 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 MCD 11.00

Together with the note therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage/Deed of Trust.

IN WITNESS WHEREOF, the undersigned corporation has caused this instrument to be executed as a sealed instrument by its proper officer who was duly authorized by a resolution of its board of directors.

DATED this 1st day of February, 1995.

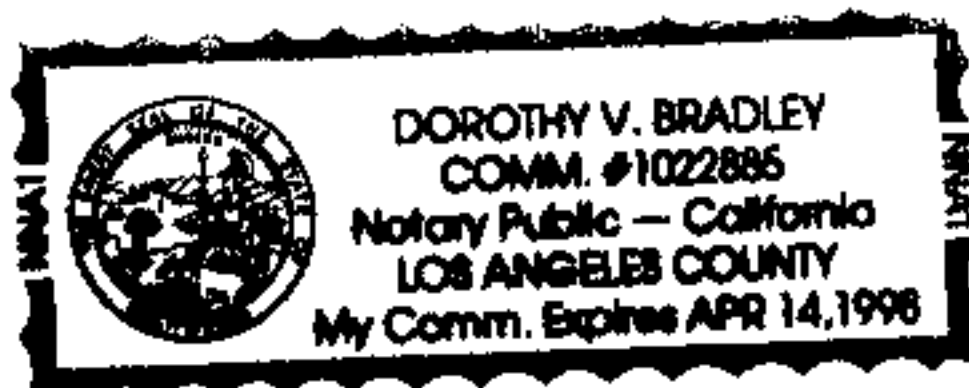
BOATMEN'S NATIONAL MORTGAGE, INC.
F.K.A. NATIONAL MORTGAGE COMPANY

STATE OF CALIFORNIA)
) ss.
COUNTY OF LOS ANGELES)

Stephanie E. Wilson
By: Stephanie E. Wilson
Its: Assistant Vice President

On this 26th day of May, 1995, before me, Dorothy V. Bradley, a Notary Public for said County and State, personally appeared Stephanie E. Wilson, personally known to me to be the person that executed the foregoing instrument, and acknowledged that she is Assistant Vice President of BOATMEN'S NATIONAL MORTGAGE, INC. F.K.A. NATIONAL MORTGAGE COMPANY, and that she executed the foregoing instrument and affixed its corporate seal pursuant to a resolution of its board of directors and that such execution was done as the free act and deed of BOATMEN'S NATIONAL MORTGAGE, INC. F.K.A. NATIONAL MORTGAGE COMPANY.

IN TESTIMONY WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.



Dorothy V. Bradley
Notary: Dorothy V. Bradley
My Commission Expires: April 14, 1998

Inst # 1995-23340

EXHIBIT "A"

POOL #:389448

NORWEST #:_____

BNMI #:686381

BORROWER:_____

PARCEL I:

Lots 1, 2, 3, and 4, Block 262, according to J. H. Dunstan's Survey of Calera, Shelby County, Alabama. Being situated in Shelby County, Alabama.

Minerals and mining rights excepted.

PARCEL II:

A parcel of land located in the NE 1/4 of the NE 1/4 of Section 3, Township 24 North, Range 13 East, Shelby County, Alabama, lying adjacent to Lot 4, Block 262, according to the J. H. Dunstan's Map of Calera, Alabama, described as follows:

Begin at the NE corner of said Lot 4; thence run Westerly along the North line of said Lot 4 a distance of 149.99 feet to the NW corner of said lot; thence turn right 87 degrees 03 minutes 46 seconds a distance of 4.00 feet; thence turn right 92 degrees 56 minutes 14 seconds a distance of 149.00 feet to the Westerly side of 16th Street; thence right 87 degrees 02 minutes 21 seconds along said Street a distance of 4.00 feet to the point of beginning.

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