

RECORDING REQUESTED BY / RETURN TO:  
BOATMEN'S NATIONAL MORTGAGE, INC.  
4041 Knight Arnold Road  
Memphis, TN 38118  
Attn: Mortgage Custody Dept., Kelly O'Connor

PREPARED BY: Bernadette Q. Jorda  
Countrywide Servicing Exchange  
155 N. Lake Ave., Pasadena, CA 91109

SPACE ABOVE FOR RECORDER'S USE

BNMI LOAN NO.: 684033

NORWEST LOAN NO.: 1809869

GNMA POOL NO.: 389464

ASSIGNMENT OF MORTGAGEE / BENEFICIAL INTEREST  
IN MORTGAGE / DEED OF TRUST

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to  
NORWEST MORTGAGE, INC. all mortgagee/beneficial interest under that certain  
Mortgage/Deed of Trust dated 12/22/93, executed by:

LINDA E. INGRAM, A SINGLE PERSON

Truster(s), and recorded as Instrument No. 1994-01759 on 1/18/94  
in Book and Page of official records in the county  
recorder's office of SHELBY County, in the State of  
ALABAMA describing the Land therein as:

LOT 9A, BLOCK 3, OF THE RESURVEY OF BRECKENRIDGE PARK, AS  
RECORDED IN MAP BOOK 11, PAGE 6, IN THE OFFICE OF THE JUDGE  
OF PROBATE OF SHELBY COUNTY, ALABAMA.

08/24/1995-23339  
11:00 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE

Together with the note therein described or ~~referred~~ to, the money due and  
to become due thereon with interest, and all rights accrued or to accrue  
under said Mortgage/Deed of Trust.

IN WITNESS WHEREOF, the undersigned corporation has caused this instrument  
to be executed as a sealed instrument by its proper officer who was duly  
authorized by a resolution of its board of directors.

DATED this 1st day of February, 1995

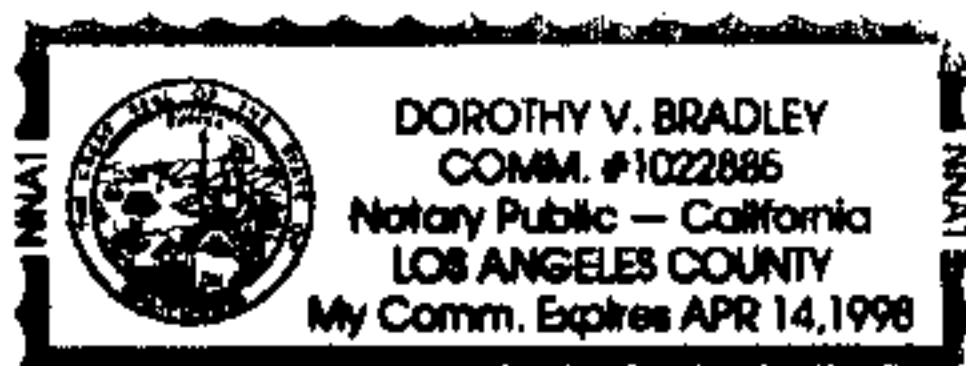
BOATMEN'S NATIONAL MORTGAGE, INC.  
F.K.A. NATIONAL MORTGAGE COMPANY

STATE OF CALIFORNIA )  
 ) ss.  
COUNTY OF LOS ANGELES )

Stephanie E. Wilson  
By: Stephanie E. Wilson  
Its: Assistant Vice President

On this 26<sup>th</sup> day of May, 1995, before me, Dorothy V. Bradley, a Notary Public  
for said County and State, personally appeared Stephanie E. Wilson, personally  
known to me to be the person that executed the foregoing instrument, and  
acknowledged that she is Assistant Vice President of BOATMEN'S NATIONAL MORTGAGE,  
INC. F.K.A. NATIONAL MORTGAGE COMPANY, and that she executed the foregoing  
instrument and affixed its corporate seal pursuant to a resolution of its  
board of directors and that such execution was done as the free act and  
deed of BOATMEN'S NATIONAL MORTGAGE, INC. F.K.A. NATIONAL MORTGAGE COMPANY.

IN TESTIMONY WHEREOF, I have hereunto set my hand and affixed my official seal  
the day and year first above written.



Dorothy V. Bradley  
Notary: Dorothy V. Bradley  
My Commission Expires: April 14, 1998

Inst # 1995-23339