MAW #	422526	

ASSIGNMENT OF MORTGAGE

and between MOLTON, ALLEN Assignor, acting by and through it	ORTGAGE executed this _20th day of _JULY, 19_95, by & WILLIAMS CORPORATION, an Alabama Corporation, called s duly authorized officers, and _THE PRUDENTIAL HOME MORTGAGE S ROAD, SPRINGFIELD, IL 62704-6560 called ASSIGNEE.
to Assignee, together with the prinstrument being recorded in the r	within instrument is hereby transferred, assigned and conveyed property described therein and the debt secured thereby, said ecord of the office of Judge of Probate/Clerk of Circuit of ALABAMA and duly identified as follows:
ORIGINAL MORTGAGOR RICHARD C. STRAHAN AND REBECCA L. STRAHAN HIS WIFE	DATE OF MORTGAGE BOOK PAGE JUNE 30, 1995
	Inst # 1995-23330
•	OB/24/1995-23330 10:39 AM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE 001 MCD 8.50
caused these presents to be sign	ne said MOLTON, ALLEN & WILLIAMS CORPORATION, has ned by its Senior Vice President and attested by its Closing & ste seal hereto affixed this, 19_95
ATTEST: Manager Manag	BY: Jopethan P. Mulkin Senior Vice President
STATE OF ALABAMA COUNTY OF JEFFERSON)()(
Jonathan P. Mulkin and Dianne Shipping Manager respectively, of signed the foregoing instrument at	Public in and for said County and said State, hereby certify that Mitchell whose names as Senior Vice President and Closing & of MOLTON, ALLEN & WILLIAMS CORPORATION, a corporation, and who are known to me, acknowledged before me on this day that if said conveyance, they as such officers, and with full authority

executed and delivered the same voluntarily for and as the act of said corporation.

GIVEN UNDER MY HAND THIS THE 20th day of JULY , 1995 .

THIS INSTRUMENT BY:

Le Run E. morris

LEANN E. MORRIS

Molton, Allen & Williams Corporation

P.O. Box 10025

Birmingham, AL 35202-0025