MAW #410093	
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ASSIGNMENT OF MORTGAGE

and between MOLTON, ALLEN	& WILLIAMS CORP ts duly authorized of	this <u>22ND</u> day of <u>MAY</u> , 19 <u>95</u> , by ORATION, an Alabama Corporation, called ficers, and <u>THE PRUDENTIAL HOME MORTGAGE</u> LD, IL 62704-6560
		called ASSIGNEE.
to Assignee, together with the	property described trecord of the office of	s hereby transferred, assigned and conveyed therein and the debt secured thereby, said of Judge of Probate/Clerk of Circuit of and duly identified as follows:
ORIGINAL MORTGAGOR	DATE OF MORTGA	AGE BOOK PAGE Inst# 1995-11615
WILLIAM T. PECK, III AND CORI M. DELONG, SINGLE INDIVIDUAL	MAY 1, 1995	Inst# 1995-11615
	Ins ^t	* 1995-23 ³²⁵
IN WITNESS WHEREOF, to caused these presents to be signed its corporate seal hereto affixed to	10:2 Si he said MOLTON, Al ed by its Vice Presiden	LEN & WILLIAMS CORPORATION, has at and attested by its Assistant Secretary, and MAY 19 95.
ATTEST:	MOL	TON, ALLEN & WILLIAMS CORPORATION
Sandra D. Woolsteen Assistant Secretary	<u>leen</u> BY:	Dennis A. Sunderland Vice President
STATE OF ALABAMA COUNTY OF JEFFERSON){ }(
Dennis A. Sunderland and Sand Secretary respectively, of MOLTO foregoing instrument and who ar	ra D. Woolsteen wh DN, ALLEN & WILLIAI re known to me, ack conveyance, they as s	d County and said State, hereby certify that lose names as Vice President and Assistant MS CORPORATION, a corporation, signed the nowledged before me on this day that being such officers, and with full authority executed of said corporation.

GIVEN UNDER MY HAND THIS THE 22ND day of MAY, 19 95.

Notary Public ary commission expires (III Y 10, 1997

Molton, Allen & Williams Corporation

P.O. Box 10025

Birmingham, AL 35202-0025