First Alabama Bank

PARTIAL RELEASE

STATE OF ALABAMA)

Shelby COUNTY)

For and in consideration of One	Dollar (\$1.00)	and other	good and valu	uable considera	itions to it in hand
paid, the receipt whereof is hereby acl	knowledged, th	e undersig	ned FIRST Al	LABAMA BAN	К
-					lien of that certain
mortgage executed by Summer Brook					
mortgage executed by	4-5908	Pa	rtnership	Shelhy	County
Instrument 199 recorded in Volume	_, Page	Probat	e Records of	Buchby	County,
Alabama; the following described prop	erty:	n1. 0.		a recorded 1	n Man Rook 18.
Lot 1, according to the Surve page 75, in the Probate Offic	y of Summer e of Shelby	County,	Alabama.	s recorded r	n nap book 10;
Lots 88, 89, 90, 91, 92, 94, Survey of Summer Brook Phase Probate Office of Shelby Coun	Three, as re	ecorded 1	i, 135, 136 iπ Map Book	and 137, acc 20, page 28,	ording to the in the
Lot 93, according to the Surv 20, page 28, in the Probate (rey of Summe: Office of Sh	r Brook l elby Cou	Phase Three, nty, Alabama	as recorded	in Map Book
It being distinctly understood, is shall be and continue to remain in all rethe said mortgage in said mortgage are the said FIRST ALABAMA BANK and powers granted to it under said	espects to said and the note the	mortgage, ereby secu	and that all the red shall continued and that all continued and the red and th	he covenants a inue in full fo n, shall continu	and undertakings of rce and effect, and le to have all rights
corporation, has caused these present	s to be execute		harles L. Wa	Ď.	3rdday
	19_95	, •			_
of August	-, 19 <u></u>				
		FIRST	ALADAMA A		
		ву 🕹	Charles L. W	atkins. Ir.	<u> </u>
STATE OF ALABAMA)		In	st # 1995	j-233	
Jefferson COUNTY)					
I, the undersigned authority,		olic in ang	9/25/14934 130 AM CE	in 23323 State ERTIFIED	hereby certify that
Charles L. Watkins,	Jr.	whose	PATTING SOUTH JOHN	A 50	
of FIRST ALABAMA BANK ——	· ·	·	, a cc		gned to the foregoing
release, and who is known to me, acl	knowledge befo	ore me, on	this day, that b	eing informed	of the contents of the
conveyance, he, as such officer, and corporation.	with full author	ority, exec	uted the same	voluntarily for	and as the act of said
	N_1-1 1 AL	23rd.	day of	August	
Given under my hand and off	ficial seal this_	23rd.	day of	August	, 19 <u>_95</u>
Given under my hand and off	ficial seal this_	23rd.	day of	[hage	, 19_95
Given under my hand and off	ficial seal this_	23rd.	houst 2	August Notary Public	

F.A. P.O.Box 10247