

This instrument was prepared by:  
Vicki L. Mareno  
Compass Bank  
P.O. Box 10687  
Birmingham, Al 35202

ASSIGNMENT OF MORTGAGE

STATE OF ALABAMA ]  
COUNTY OF SHELBY ]

KNOW ALL MEN BY THESE PRESENTS, that Compass Bank for value received to it in hand paid by:

COMPASS MORTGAGE CORPORATION  
15 SO. 20TH STREET  
BIRMINGHAM, AL 35233

hereinafter called "Assignee", does hereby grant, bargain, sell, convey, and assign unto the said Assignee and its successors and assigns, that certain mortgage executed to it by:

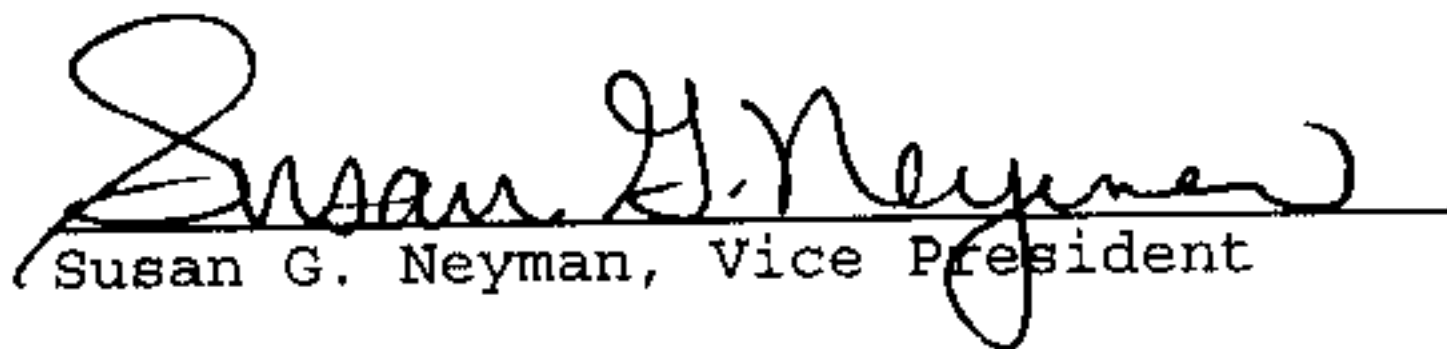
MARTHA JEAN WILLIAMS LOVELAND AND LARRY LOVELAND, WIFE AND HUSBAND

secured by real property located at 1804 OLYMPIA CIRCLE HELENA, AL 35080 and recorded in Volume <sup>Inst. #</sup> 1995-14260 Page \_\_\_\_\_, Public Records of SHELBY County, Alabama, together with the debt secured thereby, with the interest provided therein, and all rights, title, and interest in and to the property therein described.

IN WITNESS WHEREOF, Compass Bank has caused this conveyance to be signed by Susan G. Neyman, its Vice President on JUNE 2, 1995.

COMPASS BANK

BY:

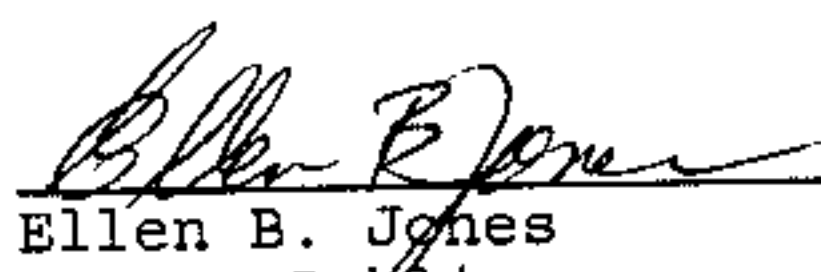
  
Susan G. Neyman, Vice President

STATE OF ALABAMA ]  
COUNTY OF JEFFERSON ]

I, Ellen B. Jones, a Notary Public in and for said County in said State, hereby certify that Susan G. Neyman, whose name as Vice President of Compass Bank, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of such conveyance, she, as such officer and with full authority, executed the same voluntarily for and as the act of said Bank.

Given under my hand and official seal on this, the 2ND day of JUNE, 1995.

(SEAL)

  
Ellen B. Jones  
Notary Public

My Commission expires 2/24/97

Inst # 1995-23295

08/24/1995-23295  
08:40 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
001 NCD 8.50

Inst # 1995-23295