PARTIAL RELEASE

NOW ALL MEN BY THESE PRESENTS, THAT, for	value received the undersigned does hereby release
he hereinafter particularly described property from the lien of that certain mortgage executed by	
	Inst # 1995 Com
But it is expressly understood and agreed that this releas the lien of said mortgage as to the remainder of the prop- undersigned is now the owner of said mortgage and all c	icity described in and secured by said montained in the
IN TESTIMONY WHEREOF, the undersigned has cau Officer who is thereunto duly authorized on this the 1995	sed its name to be subscribed hereto by its proper 21st day of August
	NAL BANK OF COMMERCE OF BIRMING IAN a National Banking Association BY: William G. Sanders Jr
	ITS: SENIOR VICE PRESIDENT
STATE OF ALABAMA) JEFFERSON COUNTY)	
I, the undersigned, a Notary Public in and for said Co- WILLIAM G. SANDERS, JR.	whose
name as SENIOR VICE PRESIDENT	of National Bank of
Commerce, a national banking association, is signed to acknowledged before me on this day that, being inform Officer, and with full authority, executed the same volume.	ned of the contents of the instrument, he, as such
Given under my hand and official scal this	
19 <u>95</u> .	
THIS INSTRUMENT WAS PREPARED BY NATIONAL BANK OF COMMERCE OF BIRMINGHAM	NOTARY PUBLIC
P.O. BOX 10686	

Galala Ille

BIRMINGHAM, ALABAMA 35202-0686