	AGNOR NOOME THE SOO BECORDED'S 14SE
*** ASSIGN	SPACE ABOVE THIS LINE FOR RECORDER'S USE
FOR THE VALUE RECEIVED, the undersigned: Bank of	Alabama
hereby sells, assigns, transfers and con- 900 Circle 75 Parkway, Suite 1500, Atlanta, GA 30339, all of its	veys to: Citizens Mortgage Corporation, a Georgia Corporation s, the undersigned's rights, title, interest and estate in and to a
certain Security Instrument (i.e., Mortgage, Deed of Trust, Securi Bond) executed by: <u>Toe A. Langston, Jr. and wife, Jan</u>	
Bank of Alabama under the date	te of August 21 , 19 95 , and recorded in
instrument #/ Book: 1045, Page: 235 State of: Alabama with a legal description of:	264 of the records of: Shelby County, in the
Lot 2112, according to Brook Highland, a as recorded in Map Book 18 Page 52 A & B County, Alabama; being situated in Shelb	in the Probate Office of Shelby
Inst	★ 1995-2326 ⁵
02 : 27 SHELBY	23/1995-23265 PM CERTIFIED COUNTY JUDGE OF PROBATE OI HCD 8.50
IN WITNESS WHEREOF, Bank of Alabama	, has caused this instrument to be signed
by its Vice President has fixed its seal hereto	o and has caused the same to be attested by its
on this 21st day of August	
(Corporate Seal)	
ATTEST:	
	Bank of Alabama
	De Wallen
	by par walling
	udi Waltman, Vice President CompanyOfficer
· · · · · · · · · · · · · · · · · · ·	1474
	Witness
	Witness
	A A IT I C 2 2
STATE OF <u>Alabama</u> } SS	
COUNTY OF Jefferson }	
Before me, the undersigned, a Notary Public for and within said	county and state came. Judi Waltman
Vice President	AKKX
for Bank of Alabama , who acknowledged t	the execution of the above foregoing instrument to be their and
said corporations's voluntary act and deed for the uses and particles are said to the uses are said to the use are said to the uses are said to the use are said to t	ourposes therein set forth. WITNESS my hand official seal at , 19, 19
BITTHILITERIAL CONTROL	, ' ' J
Prepared by: Clayton T. Sweeney, Attorney at Law	Notary Public My commission expires: 4/26/97
2700 Hwy 280E, Suite 290E	Notary Public /
Birmingham, AL 35223	
	(Notary seal)

BEEN THE REPORT OF THE PARTY OF

H-HOMEWOTTIEWSSIGNMENT