

This instrument was prepared by:
Vicki L. Mareno
Compass Bank
P.O. Box 10566
Birmingham, Al 35202

Inst # 1995-23206
08/23/1995-23206
12:16 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 MCD 8.50

ASSIGNMENT OF MORTGAGE

STATE OF ALABAMA]
COUNTY OF SHELBY]

KNOW ALL MEN BY THESE PRESENTS, that Compass Bank for value received to it in hand paid by:

COMPASS MORTGAGE CORPORATION
15 SO. 20TH STREET
BIRMINGHAM, AL 35233

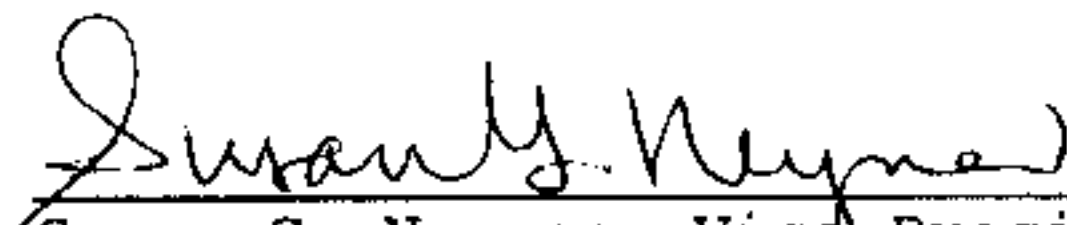
hereinafter called "Assignee", does hereby grant, bargain, sell, convey, and assign unto the said Assignee and its successors and assigns, that certain mortgage executed to it by:

DAVID E. JONES AND BETTY S. JONES, HUSBAND AND WIFE

secured by real property located at 3145 WOODBRIDGE DRIVE BIRMINGHAM, AL 35242 and recorded in Volume ~~195-16389~~ ^{Inst #} Page _____, Public Records of SHELBY County, Alabama, together with the debt secured thereby, with the interest provided therein, and all rights, title, and interest in and to the property therein described.

IN WITNESS WHEREOF, Compass Bank has caused this conveyance to be signed by Susan G. Neyman, its Vice President on JUNE 20, 1995.

COMPASS BANK

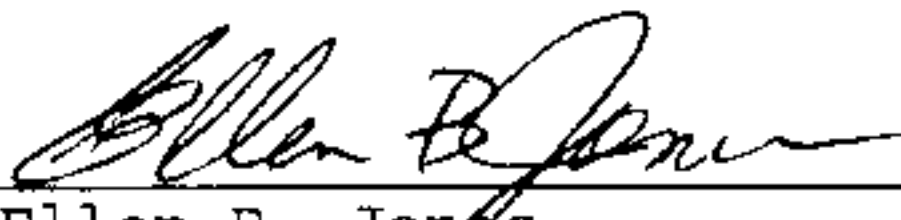
BY: 
Susan G. Neyman, Vice President

STATE OF ALABAMA]
COUNTY OF JEFFERSON]

I, Ellen B. Jones, a Notary Public in and for said County in said State, hereby certify that Susan G. Neyman, whose name as Vice President of Compass Bank, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of such conveyance, she, as such officer and with full authority, executed the same voluntarily for and as the act of said Bank.

Given under my hand and official seal on this, the 20TH day of JUNE, 1995.

(SEAL)


Ellen B. Jones
Notary Public

My Commission expires 2/24/97