This instrument was prepared by:
Vicki L. Mareno
Compass Bank
P.O. Box 10566
Birmingham, Al 35296

ASSIGNMENT OF MORTGAGE

STATE OF ALABAMA COUNTY OF SHELBY

KNOW ALL MEN BY THESE PRESENTS, that Compass Bank for value received to it in hand paid by:

COMPASS MORTGAGE CORPORATION 15 SO. 20TH STREET BIRMINGHAM, AL 35233

hereinafter called "Assignee", does hereby grant, bargain, sell, convey, and assign unto the said Assignee and its successors and assigns, that certain mortgage executed to it by:

BYRON K. ODOM AND WIFE, ELIZABETH A. ODOM

secured by real property located at 742 HAYCORT LANE BIRMINGHAM, AL 35244 and recorded in Volume 155-1256 Page _____, Public Records of SHELBY County, Alabama, together with the debt secured thereby, with the interest provided therein, and all rights, title, and interest in and to the property therein described.

IN WITNESS WHEREOF, Compass Bank has caused this conveyance to be signed by Susan G. Neyman, its Vice President on JULY 6, 1995.

COMPASS BANK

BY: Susan G. Neyman, Vice President

STATE OF ALABAMA]
COUNTY OF JEFFERSON]

I, Ellen B. Jones, a Notary Public in and for said County in said State, hereby certify that Susan G. Neyman, whose name as Vice President of Compass Bank, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of such conveyance, she, as such officer and with full authority, executed the same voluntarily for and as the act of said Bank.

Given under my hand and official seal on this, the 6TH day of JULY, 1995.

(SEAL)

Ellen B. Jones Notary Public

My Commission expires 2/24/97