



EXHIBIT "A"

A tract of land for a ~~swim~~ <sup>Swim</sup> and ~~racket~~ <sup>Racquet</sup> club in the Southpointe subdivision, being situated in the Southeast Quarter of Section 6, Township 20 South, Range 3 West, Shelby County, Alabama, being more particularly described as follows:

Commence at the Southeast corner of said Southeast Quarter and run thence North 87 degrees 57 minutes 56 seconds West along the South line of said Section 6 for a distance of 1481.23 feet to a point; thence run North 32 degrees 10 minutes 36 seconds East for a distance of 858.94 to a point; thence run North 16 degrees 17 minutes 06 seconds East for a distance of 128.21 feet to the Point of Beginning of the tract of land herein described. From said Point of Beginning continue along last described course for a distance of 215.98 feet to a point; thence run North 33 degrees 34 minutes 23 seconds East for a distance of 163.29 feet to the Southeast corner of Lot 19 Southpointe 4th Sector, as recorded in Map Book 13 at page 41 in the Probate Office of Shelby County, Alabama; thence continue along last described course and along the Easterly line of Lots 19, 18 and 17 of said subdivision for a distance of 342.27 feet to a point on the Southerly line of Lot 15 and the Northeast corner of said Lot 17; thence run South 55 degrees 32 minutes 03 seconds East along the Southerly line of Lots 15 and 14 for a distance of 178.03 feet to the common rear corner of Lots 14 and 13 of said Southpointe 4th Sector; thence run South 40 degrees 12 minutes 13 seconds East along the Southerly line of said Lot 13 for a distance of 119.24 feet to the Southeast corner of said Lot 13; thence run South 34 degrees 03 minutes 36 seconds West for a distance of 467.78 feet to a Point; thence run South 02 degrees 19 minutes 06 seconds West for a distance of 132.94 feet to a Point; thence run North 74 degrees 14 minutes 57 seconds West for a distance of 308.11 feet to the Point of Beginning.

Inst # 1995-23073

08/22/1995-23073  
12:12 PM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
002 NCU 11.00