

Document Prepared by:  
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When Recorded Mail to:  
DOCX, SUITE 350  
1 SOUTH LIMESTONE STREET  
SPRINGFIELD, OHIO 45502

EC:

LEGAL: X

Project No.: 1995-03F  
Assignor No.: 1075050FB  
Assignee No.: 929301  
Pool No.: 050947C  
PIN/Tax ID #: 13-05-22-02-001-001.052  
Investor No.: 1661314212  
Property Address:  
4904 COX COVE  
HELENA AL 35080

Inst # 1995-22939

08/21/1995-22939  
12:28 PM CERTIFIED

SHELBY COUNTY JUDGE OF PROBATE  
DOE MCD 11.00

This space for Recorder's Use Only

## ASSIGNMENT OF MORTGAGE

For good and valuable consideration, the sufficiency of which is hereby acknowledged,  
**AMSOUTH BANK OF FLORIDA, SUCCESSOR BY MERGER TO FORTUNE BANK, A SAVINGS BANK**  
whose address is: 16120 US Highway 19 North, Clearwater, FL 34624

by these presents does convey, grant, bargain, sell, assign, transfer and set over to:  
**AMSOUTH MORTGAGE COMPANY, INC., A Delaware Corporation**

whose address is: 15 South 20th Street, Birmingham, AL 35233

the described Mortgage, together with the certain note(s) described therein with all interest,  
all liens, and any rights due or to become due thereon.

Said Mortgage is recorded in the State of **ALABAMA**, County of  
**SHELBY** Official records on **12/13/93** / / / as Document No.:  
**1993-39786** / in Book: / at Page:  
/ on Certificate No.:

Original Loan Amount: \$ **85500.00** Loan Date: **11/24/93**

Original Mortgagor: **GARRY M. GARZAREK AND WIFE, ANN H. GARZAREK**

Original Mortgagee: **COATS & CO. INC.**

*IN WITNESS WHEREOF, the undersigned corporation by its Board of Directors has caused this instrument to be executed by its duly authorized officers.*

DATE **06/30/94**

Witness: **LINDA FARLING**

Witness: **BRUCE RICE**

**AMSOUTH BANK OF FLORIDA,  
SUCCESSOR BY MERGER TO  
FORTUNE BANK, A SAVINGS BANK**

Officer: **JEFF SELIGA  
VICE PRESIDENT**

Attest **BRUCE SCATTERGOOD  
ASSISTANT SECRETARY**

State of **MARYLAND**  
County of **FREDERICK**

On **06/30/94** before me, **KELLY GRIMES** personally appeared  
**JEFF SELIGA** VICE PRESIDENT

of **AMSOUTH BANK OF FLORIDA, SUCCESSOR BY MERGER TO FORTUNE BANK, A SAVINGS BANK**  
proved to me on the basis of satisfactory evidence to the person whose name  
is subscribed to the within instrument and acknowledged to me that (s)he executed the same in his/her  
authorized capacity and that by his/her signature on the instrument, the entity upon behalf of which the  
person acted executed the instrument.

WITNESS my hand and seal.

CAPACITY CLAIMED BY SIGNOR.

Notary Public, State of **MARYLAND**  
**KELLY GRIMES**  
My commission expires: **07/19/98**

Last Assignment:

Recorded / /  
Book  
Page  
#



\* 1 0 7 5 0 5 0 F 8

06/01/95

**HMC TO BANCOKLAHOMA  
LEGAL DESCRIPTION  
1995-03F**

LOAN #	POOL #	COUNTY	STATE	
1075050FB	050947C	SHELBY	AL	

LOT 38, BLOCK 1, ACCORDING TO THE SURVEY OF PLANTATION SOUTH, THIRD SECTOR, PHASE II, AS RECORDED IN MAP BOOK 13, PAGE 89, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA. SUBJECT TO: ALL EASEMENTS, RESTRICTIONS AND RIGHT OF WAYS OF RECORD.

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