

Satisfaction of Mortgage

ALABAMA

STATE OF VERMONT)
) SS:
WASHINGTON COUNTY)

KNOW ALL PERSONS BY THESE PRESENTS: For value received, the undersigned does hereby release from the lien and operation of that certain mortgage executed by James R. Hobbs and Kathleen Jones Hobbs Dated December 1, 19 61, transferred to the National Life Insurance Company, Montpelier, Vermont, and recorded in Volume 275, at Page 119, Record of Mortgages in the Office of the Probate Judge of Shelby County, Alabama, the following described real estate conveyed by said mortgage:

Lot 9 of Block 2, of the Pine Hills Subdivision as shown by the map of said subdivision on record in the office of the Judge of Probate of Shelby County, Alabama, in Book of land Plats No. 4, at page 45.

The undersigned hereby acknowledges full payment in satisfaction of the debt secured by said mortgage.

This release is executed under authority of the Rules and Regulations duly issued by the Board of Directors of said National Life Insurance Company and in effect as of the date hereof and providing as follows with respect to the execution of documents:

Authority to Execute Documents for the Corporation. All contracts, instruments, and documents of any nature, the execution of which has not been specifically provided for in paragraphs 1 through 3 of this Part C, which are to be executed in the name of the Corporation may be signed, sealed, acknowledged and delivered by any one of the following:

- (1) the Chief Executive Officer;
- (2) the Chief Operating Officer;
- (3) the President;
- (4) any Vice Chairman of the Board who is an officer of the Corporation;
- (5) any Executive Vice President;
- (6) any Senior Vice President;
- (7) any Vice President;
- (8) any officer of the Corporation for documents, contracts or instruments involving matters for which that officer has the immediate and direct responsibility;
- (9) any employee of the Corporation who has specific authority delegated to that employee by any of the officers listed in (1) through (7) above or by any committee established pursuant to the bylaws or these rules and regulations.

08/21/1995-22937
12:19 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 MCD 8.50

WITNESS the signature and corporate seal of National Life Insurance Company this the 25th day of October, 1988

National Life Insurance Company (LS)

By [Signature]
John M. Skoda
Its Manager of Mortgage & Real Estate Acct.

STATE OF VERMONT)
) SS:
COUNTY OF WASHINGTON)

I HEREBY CERTIFY that on this day, before me, an officer duly authorized in the State and County aforesaid to take acknowledgements, personally appeared John M. Skoda, well known to me to be the Manager of Mortgage and Real Estate Accounting of National Life Insurance Company, a Vermont corporation, and that he/she acknowledged execution of the same freely and voluntarily under authority vested in him/her by said corporation, and that the seal affixed thereto is the true corporate seal of said corporation.

[Signature]
Notary Public Rosemary K. Graham

My Commission expires February 10, 19 91

"This instrument was prepared by [Signature] on behalf of NATIONAL LIFE INSURANCE COMPANY, National Life Drive, Montpelier, Vermont 05604." John M. Skoda

First Bank

Inst # 1995-22937