

Inst # 1995-22931

08/21/1995-22931
12:02 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 MCD 8.50

TRANSFER OF LIEN

THE STATE OF ALABAMA)
COUNTY OF SHELBY)

KNOW ALL MEN BY THESE PRESENTS:

THAT the undersigned, the present legal and equitable owner and holder of the following, to-wit:

That one certain promissory note in the original principal amount of \$73,926.00, dated JUNE 15, 1995, executed by JOE ALLEN JOHNSON AND SPOUSE, BARBARA JOHNSON payable to the order of PRESIDENTIAL MORTGAGE, more fully described in a Deed of Trust of even date therewith, executed by JOE ALLEN JOHNSON AND SPOUSE, BARBARA JOHNSON to N/A, TRUSTEE, recorded in INST # 1995-15888, of the OFFICIAL Records, SHELBY County, ALABAMA; said note being secured by said Deed of Trust Lien and being additionally secured by a Vendor's Lien retained in Deed of even date therewith from N/A to JOE ALLEN JOHNSON AND SPOUSE, BARBARA JOHNSON recorded in the Official Public Records of Real Property of SHELBY, County, ALABAMA; all of the above instruments concerning the following described property, to-wit:

LOT NINETEEN (19), IN BLOCK FOUR (4), ACCORDING TO THE SURVEY OF BERMUDA HILLS, SECOND SECTOR, SECOND ADDITION, AS RECORDED IN MAP BOOK 9, PAGE 29, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA.

for a good and valuable consideration paid to the undersigned (the current legal and equitable owner, holder and beneficiary of said note and liens), the receipt and sufficiency of which is hereby acknowledged, has TRANSFERRED, ASSIGNED, GRANTED and CONVEYED, with warranty, but without recourse, and by these presents TRANSFERS, ASSIGNS, GRANTS and CONVEYS with warranty but without recourse, unto HARBOR FINANCIAL MORTGAGE CORPORATION, 340 N. SAM HOUSTON PARKWAY, SUITE 100, HOUSTON, TEXAS 77060 its successors and assigns, the above described note, together with all liens, and any superior title, held by the undersigned securing the payment thereof.

EXECUTED this the 26TH day of JUNE, 19 95.

ATTEST:

PROBANK

S. Thomas Waller

BY: Cindy Simmons
Cindy Simmons - Vice-President

THE STATE OF TEXAS)
COUNTY OF MONTGOMERY)

This instrument was acknowledged before me on the 26TH day of JUNE, 19 95, by Cindy Simmons, Vice-President, PROBANK, 25211 GROGAN'S MILL ROAD, SUITE 100, THE WOODLANDS, TEXAS 77380, on behalf of said CORPORATION.

RETURN ORIGINAL TO:

Document Control
Harbor Financial Mortgage Corporation
340 N. Sam Houston Parkway, Suite 100
Houston, Texas 77060

Anna Harper
NOTARY PUBLIC

assign.gen

