

This instrument was prepared by:  
Rebecca Buttram  
Compass Bank  
701 South 32nd Street  
Birmingham, AL 35233

ASSIGNMENT OF MORTGAGE

STATE OF ALABAMA       ]  
COUNTY OF SHELBY     ]

KNOW ALL MEN BY THESE PRESENTS, that Compass Bank for value received to it in hand paid by:

TRUSTMARK NATIONAL BANK  
P.O. BOX 22889  
JACKSON, MS 39225

hereinafter called "Assignee", does hereby grant, bargain, sell, convey, and assign unto the said Assignee and its successors and assigns, that certain mortgage executed to it by:

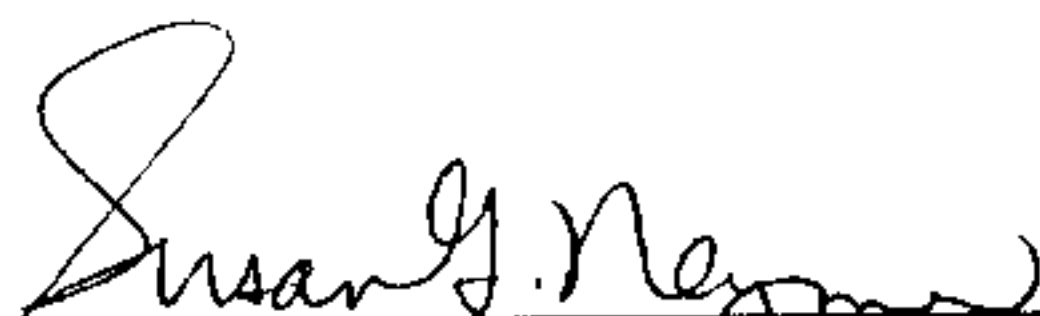
JOHN R. IPPOLITO AND JOSEPHINE M. IPPOLITO, HUSBAND AND WIFE  
secured by real property located at 4914 CALDWELL MILL LANE,  
BIRMINGHAM,  
AL 35242 and recorded in Volume \*\*\*, Page       , Public Records  
of SHELBY County, Alabama, together with the debt secured thereby,  
with the interest provided therein, and all rights, title, and  
interest in and to the property therein described.

\*\*\* INSTRUMENT # 1995-17064

IN WITNESS WHEREOF, Compass Bank has caused this conveyance to be signed by Susan G. Neyman, its Vice President on June 23, 1995.

COMPASS BANK

BY:



Susan G. Neyman, Vice President

Inst # 1995-22929

08/21/1995-22929  
11:20 AM CERTIFIED

SHELBY COUNTY JUDGE OF PROBATE

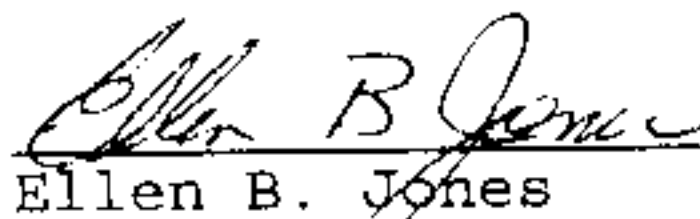
001 MCD 8.50

STATE OF ALABAMA       ]  
COUNTY OF JEFFERSON   ]

I, Ellen B. Jones, a Notary Public in and for said County in said State, hereby certify that Susan G. Neyman, whose name as Vice President of Compass Bank, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of such conveyance, she, as such officer and with full authority, executed the same voluntarily for and as the act of said bank.

Given under my hand and official seal on this, the 23rd day of June, 1995.

(SEAL)



Ellen B. Jones  
Notary Public

My Commission expires 2/24/97