

This Form Furnished by



JEFFERSON TITLE CORPORATION

SEND TAX NOTICE TO:

This instrument was prepared by

P.O. Box 10481 • Birmingham, AL 35201 • (205) 328-8020

(Name) A. VINCENT BROWN JR  
300 NORTH 18TH STREET  
(Address) BESSEMER ALABAMA 35020

Corporation Form Warranty Deed

STATE OF ALABAMA  
COUNTY OF SHELBY

KNOW ALL MEN BY THESE PRESENTS,

That in consideration of FIVE HUNDRED DOLLARS & OTHER GOOD AND VALUABLE CONSIDERATION--DOLLARS (\$500.00)  
to the undersigned grantor, GREENBRIAR, LTD a corporation

(herein referred to as GRANTOR) in hand paid by the grantee herein, the receipt of which is hereby acknowledged, the said GRANTOR does by these presents, grant, bargain, sell and convey unto  
APACHE RIDGE HOMEOWNERS ASSOCIATION, INC  
(herein referred to as GRANTEE, whether one or more), the following described real estate, situated in  
SHELBY COUNTY, ALABAMA TO-WIT:

SEE ATTACHED EXHIBIT "A"

SUBJECT TO EXISTING EASEMENTS, RESTRICTIONS, SET-BACK LINES, RIGHTS  
OF WAY, LIMITATIONS, IF ANY, OF RECORD.

Inst # 1995-22927

08/21/1995-22927  
11:15 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
002 MCD 11.50

TO HAVE AND TO HOLD, To the said GRANTEE, his, her or their heirs and assigns forever.

And said GRANTOR does for itself, its successors and assigns, covenant with said GRANTEE, his, her or their heirs and assigns, that it is lawfully seized in fee simple of said premises, that they are free from all encumbrances, that it has a good right to sell and convey the same as aforesaid, and that it will, and its successors and assigns shall, warrant and defend the same to the said GRANTEE, his, her or their heirs, executors and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, the said GRANTOR by its President, who is  
authorized to execute this conveyance, hereto set its signature and seal,

this the 17th day of August, 19 95

ATTEST:

By Mary F Roensch, President  
GREENBRIAR, LTD, an Alabama Partnership  
Secretary MARY F ROENSCH ITS President  
Farris Management Co., Inc. Managing  
General Partner for Greenbriar, Ltd.

STATE OF ALABAMA  
COUNTY OF Shelby  
I, THE UNDERSIGNED AUTHORITY

a Notary Public in and for said County, in said State,

hereby certify that MARY F ROENSCH  
whose name as President of Farris Management Co., Inc. Managing General Partner  
to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of  
the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal, this the 17th day of August, 1995

Dianne Matherly  
Notary Public

**Property Description**

Commencing at the S.W. corner of the N.W. 1/4 of the N.W. 1/4 of Section 35, Township 20 south, Range 3 west; thence N 02deg-35'43" E and run a distance of 150.71'; thence N 01deg-29'39" E and run a distance of 785.20'; thence N 01deg-26'55" E and run a distance of 384.67'; thence S 87deg-16'39" E and run a distance of 308.16'; thence S 87deg-06'19" E and run a distance of 239.89'; thence S 87deg-08'33" E and run a distance of 632.30' to the westerly right-of-way of Shelby County Highway No. 95, said point also being the Point of Beginning; thence S 03deg-17'53" E and run along the westerly right-of-way of Shelby County Highway No. 95 (80' R.O.W.) a distance of 897.64' to the northeasterly corner of Lot 3 APACHE RIDGE, SECTOR 6 as recorded in Map Book 18, page 47; thence S 86deg-47'43" W and run along said northerly line of Lot 3 a distance of 259.53' to the easterly right-of-way of Wagon Trail (60' R.O.W.), said point being on a curve to the right having a radius of 771.50 and a central angle of 05deg-08'14"; thence run along the arc of said curve a distance of 69.17, said arc being subtended by a chord which bears N 23deg-12'45" W and a chord distance of 69.15' to the point of a compound curve to the right having a radius of 694.11 and a central angle of 25deg-29'46"; thence run along the arc of said curve a distance of 308.87', said arc being subtended by a chord which bears N 13deg-01'59" W and a chord distance of 306.33', said point being the southwesterly corner of Lot 4 APACHE RIDGE, SECTOR 6, as recorded in Map 18, Page 47; thence N 89deg-40'14" E and run a long said lot 4 a distance of 140.00'; thence N 16deg-11'51" E along the easterly lot lines of 4, 5, 6, 7 and 8 of APACHE RIDGE, SECTOR 6, a distance of 314.22'; thence N 17deg-11'44" E and run a distance of 257.64' to the Point of Beginning.

This Parcel is subject to Easements, Setbacks, Zoning, Rights-of-ways and Restrictions as recorded in Map Book 18, page 47 and other documents of record in the office of the Judge of Probate in Shelby County, Alabama and known as APACHE RIDGE, SECTOR 6.

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