

FMG #: 0050654572  
NAME: FRANKLIN WAYNE JORDAN  
P/O DATE: 06/29/1995

THIS INSTRUMENT PREPARED BY:

SUSAN ZIERVOGEL  
FLEET MORTGAGE GROUP, INC.  
PO BOX 303  
MILWAUKEE, WI 53201

08/21/1995-22856  
09:26 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
001 MCD 8.50

# RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by  
FRANKLIN WAYNE JORDAN AND WIFE, ELIZABETH MALONE JORDAN

to FLEET NATIONAL BANK

dated May 22nd, 19 92, and recorded on 06/15/1992 in Mortgage Record

page, and or Instrument # 1992-11161, of the

records in the office of the Recorder of SHELBY County, ALABAMA

more particularly described as follows, to wit:

LOT 125, ACCORDING TO THE SURVEY OF BROOK HIGHLAND, 4TH SECTOR, AS RECORDED  
IN MAP BOOK 13, PAGE 12 A & B, IN THE PROBATE OFFICE OF SHELBY COUNTY,  
ALABAMA.

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper  
officers, they being thereto duly authorized, this 2nd day of August, 19 95.

FLEET NATIONAL BANK



By Murtise Hays  
MURTISE HAYS  
Its ASSISTANT SECRETARY

By Mary Lemay  
MARY LEMAY  
Its MORTGAGE OFFICER

State of WISCONSIN  
County of MILWAUKEE

Before me, the undersigned, a Notary Public in and for said County and State this 2nd day of August  
19 95, personally appeared MURTISE HAYS and  
MARY LEMAY, ASSISTANT SECRETARY  
MORTGAGE OFFICER respectively, of

FLEET NATIONAL BANK

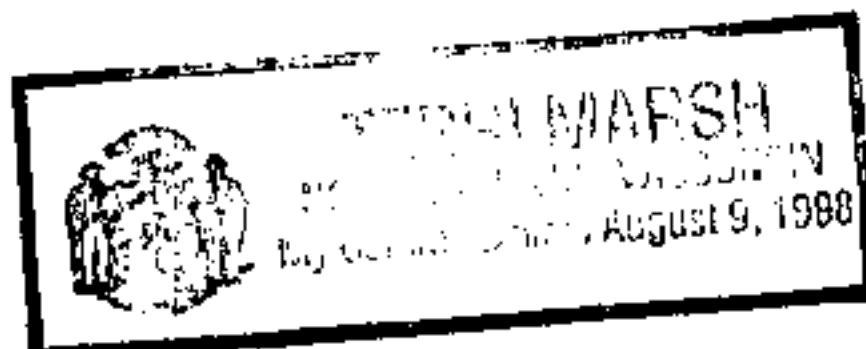
who as such officers for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal  
My commission expires:

TERRI MARSH  
Notary Public  
TERRI MARSH

AFTER RECORDING, FORWARD TO:  
FRANKLIN WAYNE JORDAN  
545 CUMBERLAND

SHREVEPORT LA 71106



AL\_REL(040)

Inst # 1995-22856