

STATE OF ALABAMA

JEFFERSON COUNTY

## ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, Neil Taylor, as Administrator of the Estate of Gary Charles Lester, deceased, Probate Case No. 29603 and Neil Taylor, as Administrator of the Estate of Janet Taylor Lester, deceased, Probate Case No. 29604 hereby sells, assigns, transfers and set over unto Neil Taylor and Lisa Miller Taylor, as Co-Conservators of the Estate of Anna Lauren Lester, a minor, that certain mortgage dated the 16th day of August, 1996, executed by L. D. Webb, Johnny Aycock and Kenneth Peters which said mortgage is recorded in the Office of the Judge of Probate of Shelby County, State of Alabama, as Instrument No. 1995-22774, et seq.

Legal Description:

See the attached Exhibit "A" which is made a part hereof.

IN WITNESS WHEREOF, the undersigned causes these presents to be executed with full authority this 16th day of August, 1995.



Neil Taylor, as Administrator of the Estate of Gary Charles Lester, deceased, Probate Case No. 29603



Neil Taylor, as Administrator of the Estate of Janet Taylor Lester, deceased, Probate Case No. 29604

Inst # 1995-22775

Inst # 1995-22775

08/18/1995-22775  
01:19 PM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
003 MCD 13.50

# EXHIBIT A

A parcel of land situated in the South Half of the Northwest Quarter of the Southwest Quarter of Section 31, Township 19 South, Range 2 West, Shelby County, Alabama, and being more particularly described as follows:

Commence at the Northwest corner of the Northwest Quarter of the Southwest Quarter of Section 31, Township 19 South, Range 2 West, Shelby County, Alabama; thence proceed South  $0^{\circ}19'52''$  West along West line of said Quarter-Quarter, 772.74 feet to the point of beginning, also being an iron pin set; thence South  $65^{\circ}07'47''$  East, 113.90 feet to an iron set and the intersection of a point on a curve to the left, said curve having a Delta angle of  $81^{\circ}14'46''$ , a Radius of 40.00 feet and a Chord bearing of South  $15^{\circ}45'10''$  East; thence along the arc of said curve 56.72 feet to an iron pin set; thence South  $33^{\circ}37'27''$  West, 142.21 feet to an iron pin set; thence North  $87^{\circ}55'08''$  West, 40.00 feet to an iron pin set; thence North  $0^{\circ}19'52''$  East, 215.00 feet to the point of beginning.


Together with a non-exclusive easement for vehicular and pedestrian ingress and egress over and across that certain private drive situated adjacent to and extending along the eastern most boundary of the foregoing described property as shown by that certain survey of Jim C. McCullers dated March 8, 1988.

STATE OF ALABAMA

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I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that Neil Taylor, as Administrator of the Estate of Gary Charles Lester, deceased, Probate Case No. 29603, whose name is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance he, in his capacity aforesaid and with full authority, executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this 16th day of August, 1995.

  
NOTARY PUBLIC

My commission expires: August 27, 1996

STATE OF ALABAMA

JEFFERSON COUNTY

I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that Neil Taylor, as Administrator of the Estate of Janet Taylor Lester, deceased, Probate Case No. 29604, whose name is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance he, in his capacity aforesaid and with full authority, executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this 16th day of August, 1995.

  
NOTARY PUBLIC

My commission expires: August 27, 1996

Inst # 1995-22775

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