

AHFA # 832-1650784
Property Address:
1208 Michael Drive
Alabaster, Alabama 35007

MAW# 333592
This instrument was prepared
by G. Michelle King on behalf
of the Trust Account
administered by AMSOUTH BANK
of Alabama, P. O. Box 11426,
Birmingham, Alabama 35202.

Inst # 1995-22731

MORTGAGE SATISFACTION

STATE OF ALABAMA)

SHELBY COUNTY)

KNOW ALL MEN BY THESE PRESENTS, That, the undersigned, AMSOUTH BANK of Alabama, an Alabama banking corporation (formerly AMSOUTH BANK, N.A.) as Trustee under a certain Trust Indenture, dated September 1, 1983, with Alabama Housing Finance Authority, acknowledges full payment of the indebtedness secured by that certain Mortgage executed by Danny Blackmon and Kathy Blackmon to Molton, Allen & Williams, LTD., under the date of March 23, 1984, and recorded in the Office of the Judge of Probate of Shelby County, Alabama in Book 445, at Page 757, and which was assigned to the undersigned by instrument under date of March 4, 1984, and recorded in the Office of the Judge of Probate of Shelby County, Alabama in Book 55, at Page 816, the undersigned, as owner of said Mortgage, does hereby release and satisfy said Mortgage.

IN WITNESS WHEREOF, the undersigned, AMSOUTH BANK of Alabama, an Alabama banking corporation, as Trustee under a certain Trust Indenture dated September 1, 1983 with Alabama Housing Finance Authority, as owner of said Mortgage, has caused these presents to be executed this 7th day of August, 1995.

AMSOUTH BANK of Alabama, an Alabama banking corporation, as Trustee under a certain Trust Indenture dated September 1, 1983, with Alabama Housing Finance Authority

BY: *[Signature]*
ITS: Assistant Vice President
and Trust Officer

STATE OF ALABAMA)

JEFFERSON COUNTY)

I, the undersigned authority, a Notary Public in and for said County, in said State, hereby certify that Ann E. Jessup whose name as Assistant Vice President and Trust Officer of AMSOUTH BANK of Alabama, an Alabama banking corporation, as Trustee, is signed to the foregoing instrument, and who is known to me, acknowledges before me on this day, that, being informed of the contents of said instrument, she, as such officer, and with full authority, executed the same voluntarily for and as an act of said Corporation.

Given under my hand and official seal this 7th day of August, 1995.

[Signature]
NOTARY PUBLIC
MY COMMISSION EXPIRES 12-9-97

Inst # 1995-22731

08/18/1995-22731
10:35 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 NCO 8.50

Molton, Allen & Williams