

WHEN RECORDED RETURN TO:
AMERICAN MORTGAGE & INVESTMENT COMPANY
2000 Classen Blvd., Suite 222E
Oklahoma City, OK 73106
ATTN: Charlie Knight

PREPARED BY:
COMPASS MORTGAGE CORPORATION
15 South 20th Street
Birmingham, AL 35233

CMC LOAN NO.: 683023482
FNMA LOAN/POOL NO: 00250111

SPACE ABOVE FOR RECORDER'S USE
AMIC LOAN NO.: 0000478

ASSIGNMENT OF MORTGAGEE / BENEFICIAL INTEREST
IN MORTGAGE / DEED OF TRUST

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to AMERICAN MORTGAGE & INVESTMENT COMPANY all mortgagee/beneficial interest under that certain Mortgage/Deed of Trust dated 7/18/94, executed by:

JIMMY E. WELDON, JR. AND JOANN WELDON, HUSBAND AND WIFE

Trustor(s), and recorded as Instrument No. 1994-23764 on 7/29/94
in Book and Page of official records in the county
recorder's office of SHELBY COUNTY, in the State of ALABAMA
describing the Land therein as:

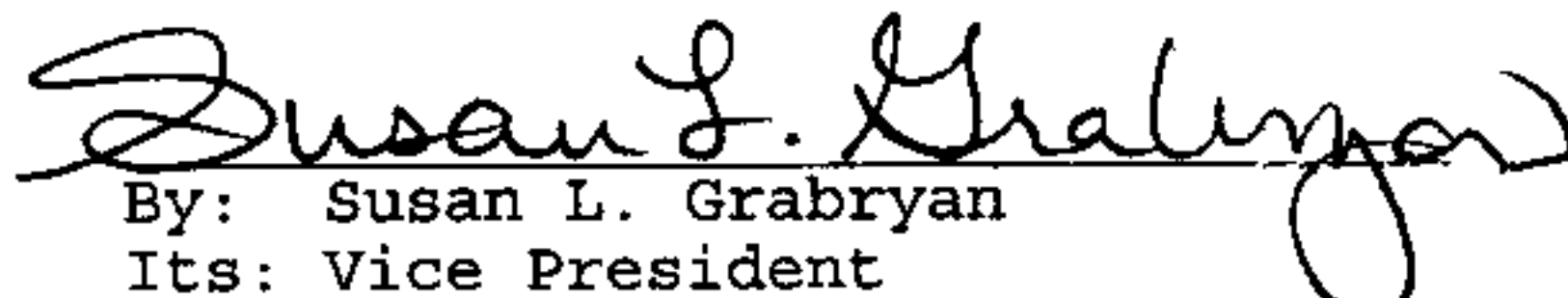
SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF FOR ALL
PURPOSES.

Together with the note therein described or referred to, the money due
and to become due thereon with interest, and all rights accrued or to
accrue under said Mortgage/Deed of Trust.

DATED this 1st day of August, 1995.


COMPASS MORTGAGE CORPORATION

STATE OF ALABAMA)
) ss.
COUNTY OF JEFFERSON)


By: Susan L. Grabryan
Its: Vice President

On this 15 day of August, 1995, before me, Merrily O. White, personally
appeared, Susan L. Grabryan, personally known to me to be the person whose
name is subscribed to the within instrument and acknowledged to me that she
executed the same in her authorized capacity, and that by her signature on
the instrument the person, or the entity upon behalf of which the person
acted, executed the instrument.

IN TESTIMONY WHEREOF, I have hereunto set my hand and affixed my official
seal the day and year first above written.


Notary Public: Merrily O. White
My commission expires: September 20, 1997

Inst # 1995-22715
08/18/1995-22715
09:59 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 MCD 11.00

#683023482

Lawyers Title Insurance Corporation

NATIONAL HEADQUARTERS
RICHMOND, VIRGINIA

SCHEDULE A - Paragraph 4
Commitment No.: 5715
Continuation

EXHIBIT "A"

PARCEL I:

Commence at the Northwest corner of the NW 1/4 of the SW 1/4 of Section 20, Township 20 South, Range 2 West, Shelby County, Alabama, and run thence Easterly along the said North line of said quarter-quarter Section 333.60 feet to the point of beginning of the property being described; thence continue along last described course 231.81 feet to a point; thence turn 97 degrees 21 minutes 54 seconds right and run Southerly 213.23 feet to a point; thence turn 92 degrees 48 minutes 33 seconds right and run Westerly 224.16 feet to a point; thence turn 85 degrees 11 minutes 49 seconds right and run Northerly 172.64 feet to the point of beginning.

PARCEL II - EASEMENT:

There is a 30 foot wide access easement for ingress and egress: Commence at the Northwest corner of the NW 1/4 of the SW 1/4 of Section 20, Township 20 South, Range 2 West, Shelby County, Alabama, and run thence Easterly along the North line of said quarter-quarter 333.60 feet to a point; thence turn 95 degrees 22 minutes 16 seconds right and run 172.64 feet to a point; thence turn 85 degrees 11 minutes 49 seconds left and run 15.0 feet to the point of beginning on the centerline of proposed easement; thence turn 118 degrees 52 minutes 21 seconds right and run 66.48 feet to a point; thence turn 45 degrees 19 minutes 19 seconds right and run 49.69 feet to a point; thence turn 15 degrees 13 minutes 07 seconds right and run 96.69 feet to a point; thence turn 10 degrees 53 minutes 20 seconds left and run 76.07 feet to a point; thence turn 12 degrees 33 minutes 58 seconds left and run 70.92 feet to the intersection of subject centerline with the easterly margin of Shelby County Road No. 341 and the end of easement.

Minerals and mining rights excepted.

08/18/1995
09:59 AM
SHELBY COUNTY JUDGE OF PROBATE
002 MCD
11:00
Inst # 1995-22715

Inst # 1994-23764

07/29/1994-23764
11:26 AM
CERTIFIED
JUDGE OF PROBATE

008 MCD

This commitment is invalid unless the Insuring Provisions and Schedules A and B are attached.