

WHEN RECORDED RETURN TO:
AMERICAN MORTGAGE & INVESTMENT COMPANY
2000 Classen Blvd., Suite 222E
Oklahoma City, OK 73106
ATTN: Charlie Knight

PREPARED BY:
COMPASS MORTGAGE CORPORATION
15 South 20th Street
Birmingham, AL 35233

CMC LOAN NO.: 683023589
FNMA LOAN/POOL NO: 26069608

SPACE ABOVE FOR RECORDER'S USE
AMIC LOAN NO.: 0000533

ASSIGNMENT OF MORTGAGEE / BENEFICIAL INTEREST
IN MORTGAGE / DEED OF TRUST

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to AMERICAN MORTGAGE & INVESTMENT COMPANY all mortgagee/beneficial interest under that certain Mortgage/Deed of Trust dated 11/15/93, executed by:

RICKY W. MISKELLEY, AN UNMARRIED MAN

Trustor(s), and recorded as Instrument No. 1993-36950 on 11/19/93
in Book and Page of official records in the county
recorder's office of SHELBY COUNTY, in the State of ALABAMA
describing the Land therein as:

SEE EXHIBIT "A" ATTACHED HERETOD AND MADE A PART HEREOF FOR ALL
PURPOSES.

Together with the note therein described or referred to, the money due
and to become due thereon with interest, and all rights accrued or to
accrue under said Mortgage/Deed of Trust.

DATED this 1st day of August, 1995.

COMPASS MORTGAGE CORPORATION

STATE OF ALABAMA)
) ss.
COUNTY OF JEFFERSON)

Susan L. Grabryan
By: Susan L. Grabryan
Its: Vice President

On this 15 day of August, 1995, before me, Merrily O. White, personally
appeared, Susan L. Grabryan, personally known to me to be the person whose
name is subscribed to the within instrument and acknowledged to me that she
executed the same in her authorized capacity, and that by her signature on
the instrument the person, or the entity upon behalf of which the person
acted, executed the instrument.

IN TESTIMONY WHEREOF, I have hereunto set my hand and affixed my official
seal the day and year first above written.

Merrily O. White
Notary Public: Merrily O. White
My commission expires: September 20, 1997

Inst # 1995-22713

08/18/1995-22713
09:59 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE

683023589

Lot 216, according to the Survey of Brook Highland, an Eddleman Community, 6th Sector, 4th Phase, as recorded in Map Book 15, Page 106, in the Probate Office of Shelby County, Alabama.

Subject to existing easements, restrictions, building set-back lines, rights of way, limitations, if any, of record.

THIS IS A PURCHASE MONEY MORTGAGE, the full proceeds of the underlying loan having been applied on the purchase price of the property described herein and conveyed by deed to the mortgagors and recorded simultaneously herewith.

Inst # 1995-22713

08/18/1995-22713
09:59 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 MCD 11.00