

WHEN RECORDED RETURN TO:
AMERICAN MORTGAGE & INVESTMENT COMPANY
2000 Classen Blvd., Suite 222E
Oklahoma City, OK 73106
ATTN: Charlie Knight

PREPARED BY:
COMPASS MORTGAGE CORPORATION
15 South 20th Street
Birmingham, AL 35233

CMC LOAN NO.: 683023591
FNMA LOAN/POOL NO: 00246570

SPACE ABOVE FOR RECORDER'S USE
AMIC LOAN NO.: 0000535

ASSIGNMENT OF MORTGAGEE / BENEFICIAL INTEREST
IN MORTGAGE / DEED OF TRUST

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to AMERICAN MORTGAGE & INVESTMENT COMPANY all mortgagee/beneficial interest under that certain Mortgage/Deed of Trust dated 10/29/93, executed by:

JOHN P. THOMPSON AND KAREN S. THOMPSON, HUSBAND AND WIFE

Trustor(s), and recorded as Instrument No. 1993-34829 on 11/04/93
in Book 17 and Page 32 of official records in the county
recorder's office of SHELBY COUNTY, in the State of ALABAMA
describing the Land therein as:

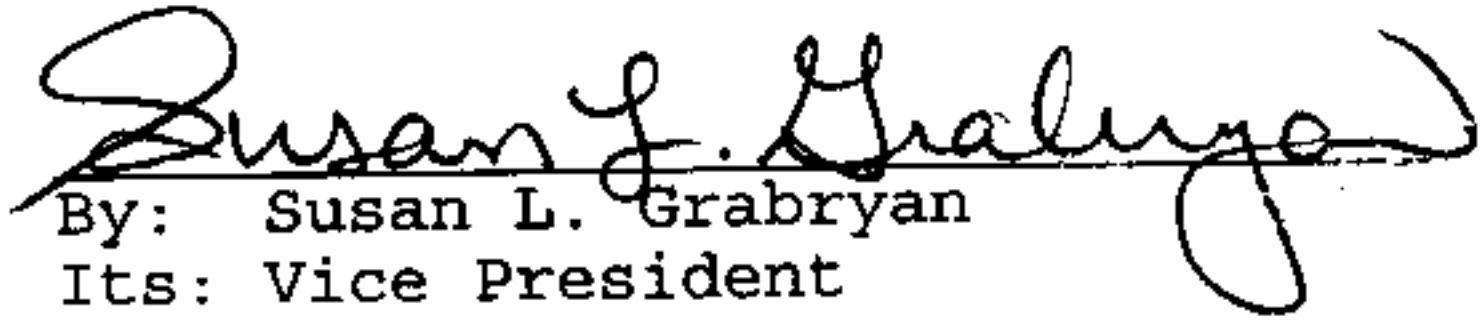
SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF FOR ALL
PURPOSES.

Together with the note therein described or referred to, the money due
and to become due thereon with interest, and all rights accrued or to
accrue under said Mortgage/Deed of Trust.

DATED this 1st day of August, 1995.

COMPASS MORTGAGE CORPORATION

STATE OF ALABAMA)
) ss.
COUNTY OF JEFFERSON)


By: Susan L. Grabryan
Its: Vice President

On this 15 day of August, 1995, before me, Merrily O. White, personally
appeared, Susan L. Grabryan, personally known to me to be the person whose
name is subscribed to the within instrument and acknowledged to me that she
executed the same in her authorized capacity, and that by her signature on
the instrument the person, or the entity upon behalf of which the person
acted, executed the instrument.

IN TESTIMONY WHEREOF, I have hereunto set my hand and affixed my official
seal the day and year first above written.


Notary Public: Merrily O. White
My commission expires: September 20, 1997

Inst # 1995-22712
08/18/1995-22712
09:59 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 NCD 11.00

#683023591

EXHIBIT "A"

Lot 18, according to the survey of Linkside at Greystone as recorded in Map Book 17 page 32 in the Probate Office of Shelby County, Alabama; being situated in Shelby County, Alabama.

Together with the nonexclusive easement to use the private roadways, Common Areas and Hugh Daniel Drive, all as more particularly described in the Greystone Residential Declaration of Covenants, Conditions and Restrictions dated November 6, 1990 and recorded in Real 317 page 260 in the Probate Office of Shelby County, Alabama and all amendments thereto.

Inst # 1995-22712

08/18/1995-22712
09:59 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 HCD 11.00

Inst # 1993-34829

11/04/1993-34829
05:15 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
010 MEL 289.00