

WHEN RECORDED RETURN TO:  
AMERICAN MORTGAGE & INVESTMENT COMPANY  
2000 Classen Blvd., Suite 222E  
Oklahoma City, OK 73106  
ATTN: Charlie Knight

Inst # 1995-22710

08/18/1995-22710  
09:59 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
002 MCD 11.00

PREPARED BY:  
COMPASS MORTGAGE CORPORATION  
15 South 20th Street  
Birmingham, AL 35233

SPACE ABOVE FOR RECORDER'S USE

CMC LOAN NO.: 683023600  
FNMA LOAN/POOL NO: 26069608

AMIC LOAN NO.: 0000544

ASSIGNMENT OF MORTGAGEE / BENEFICIAL INTEREST  
IN MORTGAGE / DEED OF TRUST

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to **AMERICAN MORTGAGE & INVESTMENT COMPANY** all mortgagee/beneficial interest under that certain Mortgage/Deed of Trust dated 10/25/93, executed by:

**THURMAN G. STANSELL AND ANNE F. STANSELL, HUSBAND AND WIFE**

Trustor(s), and recorded as Instrument No. 1993-34571 on 11/03/93  
in Book and Page of official records in the county  
recorder's office of **SHELBY** COUNTY, in the State of **ALABAMA**  
describing the Land therein as:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF FOR ALL PURPOSES.

Together with the note therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage/Deed of Trust.

DATED this 1st day of August, 1995.

COMPASS MORTGAGE CORPORATION

STATE OF ALABAMA )  
 ) ss.  
COUNTY OF JEFFERSON )

Susan L. Grabryan  
By: Susan L. Grabryan  
Its: Vice President

On this 15 day of August, 1995, before me, Merrily O. White, personally appeared, Susan L. Grabryan, personally known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same in her authorized capacity, and that by her signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument.

IN TESTIMONY WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.

Merrily O. White  
Notary Public: Merrily O. White  
My commission expires: September 20, 1997

#683023600

## EXHIBIT "A"

A parcel of land situated in the NW 1/4 of the NW 1/4 of Section 2, Township 21 South, Range 3 West, Shelby County, Alabama, and being more particularly described as follows:  
 Commence at the Northwest corner of said Section 2, Township 21 South, Range 3 West; thence run South along line of Section 2, a distance of 362.40 feet; thence turn an angle of 83 deg. 13 min. to the left and run a distance of 516.37 feet to the point of beginning; thence continue in the same direction a distance of 129.90 feet; thence turn an angle of 81 deg. 51 min. to the left and run a distance of 117.85 feet; thence turn an angle of 99 deg. 08 min. to the left and run a distance of 144.38 feet; thence turn an angle of 87 deg. 53 min. to the left and run a distance of 114.20 feet to the point of beginning; being situated in Shelby County, Alabama.

Inst # 1995-22718

08/18/1995-22710  
 09:59 AM CERTIFIED  
 SHELBY COUNTY JUDGE OF PROBATE  
 002 HCD 11.00