

90404

After Recording Return To:

**PEELLE MANAGEMENT CORPORATION**

ASSIGNMENT DIVISION

P.O. BOX 1710

CAMPBELL, CA 95009-1710

Inst # 1995-22701

LN# 0000000020745428

H04

01

POOL #

08/18/1995-22701  
08:53 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
001 MCD 8.50

SPACE ABOVE THIS LINE FOR RECORDER'S USE

## Corporation Assignment of Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to  
**MONOGRAM HOME EQUITY CORPORATION**  
P.O. BOX 52049  
SALT LAKE CITY, UT 84152-30490

all beneficial interest under that certain Mortgage dated 01/26/95  
executed by **KENNETH E. PETERS AND KAY R. PETERS**

to **GE CAPITAL MORTGAGE SERVICES, INC.**, Mortgagor

and recorded as Instrument No. 199502437 on 1/30/95 in book \_\_\_\_\_  
page \_\_\_\_\_, of Official records in the County Recorder's office of **SHELBY**  
County, **AL**, describing land therein as described in said Mortgage referred  
to herein. Commonly known as address:

**4614 BURNING TREE LANE**  
**PELHAM**

**AL 35124**

TOGETHER with the note or notes therein described or referred to, the money due and to become due  
thereon with interest, and all rights accrued or to accrue under said Mortgage.

**GE CAPITAL MORTGAGE SERVICES, INC.,**



By: [Signature]  
**MARK MILLER, ASST. VICE PRESIDENT**  
[Signature]  
**AL GENTILE, ASST. SECRETARY**

STATE OF **NEW JERSEY**  
COUNTY OF **CAMDEN**

Be It Remembered That On This **21ST** DAY OF **APRIL** 19 **95**,  
before me, the undersigned authority, personally appeared **MARK MILLER**  
who is the **ASST. VICE PRESIDENT** and **AL GENTILE**  
who is the **ASSISTANT SECRETARY** of **GE CAPITAL MORTGAGE SERVICES, INC.**,  
who is personally known to me and I am satisfied both are the persons who signed the within instrument,  
and (s)he acknowledged that (s)he signed, sealed with the corporate seal and delivered the same as such  
officer aforesaid, and that the within instrument is the voluntary act and deed of such corporation, made  
by virtue of a Resolution of its Board of Directors.

WITNESS my hand and official seal  
(seal)

**KIMBERLY J. ADAMS**  
Notary Public of New Jersey  
My Commission Expires March 25, 1997

[Signature]  
**NOTARY PUBLIC**

\* 4601 SIX FORKS ROAD SUITE 300 RALEIGH, NC 27609

Prepared By: **JOSEPH BERGBAUER**, 3 EXECUTIVE CAMPUS, CHERRY HILL, NEW JERSEY 08034

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