

No 90404

After Recording Return To:

PEELLE MANAGEMENT CORPORATION

ASSIGNMENT DIVISION
P.O. BOX 1710
CAMPBELL, CA 95009-1710

LN# 0000000020711313

H04

01

POOL #

Inst # 1995-22699

08/18/1995-22699
08:53 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 MCD 8.50

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
MONOGRAM HOME EQUITY CORPORATION
P. O. BOX 52049
SALT LAKE CITY, UT 84152-30490

all beneficial interest under that certain Mortgage dated 11/22/94
executed by **RUBIN D. ELLIS AND DOROTHY P. ELLIS**

to **GE CAPITAL MORTGAGE SERVICES, INC.**, Mortgagor
and recorded as Instrument No. 1994-34912 on 11-28-94 in book -
page - , of Official records in the County Recorder's office of **SHELBY**
County, **AL**, describing land therein as described in said Mortgage referred
to herein. Commonly known as address:

1223 DAVID DRIVE
PELHAM

AL 35124

TOGETHER with the note or notes therein described or referred to, the money due and to become due
thereon with interest, and all rights accrued or to accrue under said Mortgage.

GE CAPITAL MORTGAGE SERVICES, INC.,



By: **MARK MILLER, ASST. VICE PRESIDENT**

MARTI WOODWARD, ASSISTANT SECRETARY

STATE OF **NEW JERSEY**
COUNTY OF **CAMDEN**

SS

Be It Remembered That On This 28TH DAY OF FEBRUARY 19 95 ,
before me, the undersigned authority, personally appeared **MARK MILLER**
who is the **ASST. VICE PRESIDENT** and **MARTI WOODWARD**
who is the **ASSISTANT SECRETARY** of **GE CAPITAL MORTGAGE SERVICES, INC.,**
who is personally known to me and I am satisfied both are the persons who signed the within instrument,
and (s)he acknowledged that (s)he signed, sealed with the corporate seal and delivered the same as such
officer aforesaid, and that the within instrument is the voluntary act and deed of such corporation, made
by virtue of a Resolution of its Board of Directors.

WITNESS my hand and official seal
(seal)

CHERRY L. SUMMERS
NOTARY PUBLIC OF NEW JERSEY
My Commission Expires Sept. 8, 1997

NOTARY PUBLIC

* **THREE EXECUTIVE CAMPUS P.O. BOX 5260 CHERRY HILL, NJ 08034**
Prepared By: **CLAIRE DAVIS**

, 3 EXECUTIVE CAMPUS, CHERRY HILL, NEW JERSEY 08034