

SEND TAX NOTICE TO:

(Name) Mr. C. Brown Matthews

(Address) 3013 Huntington Trail  
Hoover, Alabama 35216

This instrument was prepared by

(Name) HON. MARCUS L. WHATLEY

(Address) Post Office Box 1812; Alabaster, Alabama 35007-1812

Form 1-1-87 Rev. 1-88

WARRANTY DEED--Lawyers Title Insurance Corporation, Birmingham, Alabama

08/17/1995-22688  
02:45 PM CERTIFIED

SHELBY COUNTY JUDGE OF PROBATE  
001 NCO 73.50

STATE OF ALABAMA  
S H E L B Y

COUNTY

KNOW ALL MEN BY THESE PRESENTS:

That in consideration of Sixty-Five Thousand and no/100 Dollars - (\$ 65,000.00)

to the undersigned grantor (whether one or more), in hand paid by the grantee herein, the receipt whereof is acknowledged, I or we,

John Steven Morrison, husband, and Betty Morrison, wife,  
(herein referred to as grantor, whether one or more), grant, bargain, sell and convey unto  
AREA RECYCLING, INC., an Alabama corporation,

(herein referred to as grantee, whether one or more), the following described real estate, situated in  
County, Alabama, to-wit:

Part of the SE 1/4 of NE 1/4 of Section 35, Township 20 South, Range 3 West, Shelby County,  
Alabama, being more particularly described as follows:

From the southwest corner of said 1/4-1/4 section, run in an easterly direction along the south line of said 1/4-1/4 section for a distance of 342.60 feet; thence turn an angle to the left of 70°-33'-40" and run in a northeasterly direction for a distance of 192.00 feet; thence turn an angle to the left of 2°-05' and run in a northeasterly direction for a distance of 25.0 feet to an existing iron pin, said point being the point of beginning of the land herein described; thence continue along the last mentioned course for a distance of 150.00 feet (measures 149.81 feet) to an existing iron pin; thence turn an angle to the right of 84°-28' and run in a southeasterly direction for a distance of 230.84 feet to a point on the west line of south bound L & N Railroad Right-of-Way, said point being 317.00 feet, measured along said west right-of-way line, north of its intersection with the south line of said 1/4-1/4 section; thence turn an angle to the right of 95°-41.5' and run in a southwesterly direction along the chord of a curve to the right for a distance of 125.0 feet, said curve being the common boundary between said railroad Right-of-Way and the property herein described; thence turn an angle to the right of 78°-12.5' from a southwesterly extension of said chord and run in a northwesterly direction for a distance of 234.23 feet, more or less, to the point of beginning, containing 0.724 acres, more or less.

\*\*Deed prepared without evidence of grantors' title\*\*

\*\*Deed and/or interests herein do not represent the homestead interests of grantors\*\*

\*\*Deed subject to present zoning restrictions and utility easements serving the property\*\*  
TO HAVE AND TO HOLD to the said grantee, his, her or their heirs and assigns forever.

And I (we) do for myself (ourselves) and for my (our) heirs, executors, and administrators covenant with the said GRANTEES, their heirs and assigns, that I am (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise noted above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will and my (our) heirs, executors and administrators shall warrant and defend the same to the said GRANTEES, their heirs and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, we have hereunto set our hands(s) and seal(s), this 15th day of August, 1995.

x John Steven Morrison (Seal)  
John Steven Morrison (Seal)  
(Seal)

x Betty Morrison (Seal)  
Betty Morrison (Seal)  
(Seal)

STATE OF ALABAMA  
S H E L B Y

COUNTY

General Acknowledgment

I, Sarah J. Correro, a Notary Public in and for said County, in said State, hereby certify that John Steven Morrison and Betty Morrison whose name (s) are signed to the foregoing conveyance, and who are known to me, acknowledged before me on this day, that, being informed of the contents of the conveyance each executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this 15th day of August, A. D., 1995.

[Signature]  
Notary Public.

Inst # 1995-22688