Prepared by: WHEN RECORDED, RETURN TO: RESOURCE BANCSHARES MORTGAGE GROUP, INC. 3295 RIVER EXCHANGE DRIVE, STE 420 NORCROSS, GEORGIA 30092

ASSIGNMENT OF MORTGAGE / DEED OF TRUST / SECURITY DEED

KNOW ALL MEN BY THESE PRESENTS: THAT WHEREAS

SOUTHERN CAPITAL RESOURCES, INC.

hereinafter referred to as ASSIGNOR, for and in consideration of the sum of TEN AND NO/100ths DOLLARS and other good and valuable consideration dollars, receipt of which is hereby confessed and acknowledged from RESOURCE BANCSHARES MORTGAGE GROUP, INC., A DELAWARE CORPORATION

hereinafter referred to as ASSIGNEE, does by these presents grant, bargain, sell, assign, transfer and set over unto the said ASSIGNEE all right, title and interest in and to that certain Mortgage or Deed of Trust or Security Deed (the made and executed by ANGELENA BOLLING , "Security Instrument") bearing date of AUGUST 04, 1995

AN UNMARRIED WOMAN

which said Security Instrument was recorded in the office of the Recorder of in Book No. 1995 at Page 2268 (, as Document No. State of ALABAMA 2 - 17 - 1995, and which Security Instrument covers property described as:

County, on

(AS SET FORTH ON RECORDED MORTGAGE OR DEED OF TRUST OR SECURITY DEED)

Together with the Note or Notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Security Instrument.

IN WITNESS WHEREOF, said ASSIGNOR has signed these presents this 04TH day of AUGUST

, 1995.

SOUTHERN CAPITAL RESOURCES, INC. President

ACKNOWLEDGEMENT

ALABAMA STATE OF COUNTY OF SHELBY

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authority, a Notary Public in and for said County in said State, hereby certify that I, the undersigned as PRESIDENT the οf STEVEN L. HINES name whose , a corporation, is signed to the foregoing conveyance SOUTHERN CAPITAL RESOURCES, INC. and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, (he)(she), as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

1995 Given under my hand this the 04TH day of AUGUST

NOTARY PUBLIC

AFCCHARMICN EXPIRES APRIL 5, 1968

MY COMMISSION EXPIRES

Inst # 1995-28687

08/17/1995-22687 03:42 PM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE 8.50 001 HCB

RE39 - 06/95