



**JEFFERSON TITLE CORPORATION**

P.O. Box 10481 • Birmingham, AL 35201 • (205) 328-8020

This instrument was prepared by

(Name) Holliman, Shockley & Kelly  
 2491 Pelham Parkway  
 (Address) Pelham, AL 35124

1995-22685

Corporation Form Warranty Deed

STATE OF ALABAMA  
 COUNTY OF SHELBY

KNOW ALL MEN BY THESE PRESENTS,

Inst

That in consideration of One Hundred Twenty-Four Thousand Nine Hundred and no/100----- DOLLARS  
 to the undersigned grantor, C. G. CANTER, JR. & ASSOCIATES, INC. a corporation

(herein referred to as GRANTOR) in hand paid by the grantee herein, the receipt of which is hereby acknowledged, the said GRANTOR does by these presents, grant, bargain, sell and convey unto

ANGELENA BOLLING

(herein referred to as GRANTEE, whether one or more), the following described real estate, situated in  
 Shelby County, Alabama to-wit:

Lot 2, according to the Survey of Summer Brook Sector Two, as recorded in Map Book 18, Page 75, in the Office of the Judge of Probate of Shelby County, Alabama.

SUBJECT TO: (1) Taxes for the year 1995 and subsequent years, (2) Easements, restrictions, reservations, rights-of-way, limitations, covenants and conditions of record, if any. (3) Mineral and mining rights, if any.

\$ 118,650.00 of the purchase price is being paid by the proceeds of a first mortgage loan executed and recorded simultaneously herewith.

08/17/1995-22685  
 03:42 PM CERTIFIED  
 SHELBY COUNTY JUDGE OF PROBATE  
 001 NCJ 15.00

TO HAVE AND TO HOLD, To the said GRANTEE, his, her or their heirs and assigns forever.

And said GRANTOR does for itself, its successors and assigns, covenant with said GRANTEE, his, her or their heirs and assigns, that it is lawfully seized in fee simple of said premises, that they are free from all encumbrances, that it has a good right to sell and convey the same as aforesaid, and that it will, and its successors and assigns shall, warrant and defend the same to the said GRANTEE, his, her or their heirs, executors and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, the said GRANTOR by its C. G. Canter, Jr. President, who is authorized to execute this conveyance, hereto set its signature and seal,

this the 4th day of August, 1995

ATTEST:

\_\_\_\_\_  
 Secretary By C. G. CANTER, JR. President

STATE OF ALABAMA  
 COUNTY OF SHELBY

I, the undersigned authority a Notary Public in and for said County, in said State,  
 hereby certify that C. G. CANTER, JR.

whose name as the President of C. G. CANTER, JR. & ASSOCIATES, INC., a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal, this the 4th day of August, 1995

8-29-95  
 Notary Public