RECORDING REQUESTED BY: QUALITY MORTGAGE USA, INC.

WHEN RECORDED, MAIL TO: QUALITY MORTGAGE USA, INC. 16802 ASTON STREET IRVINE, CALIFORNIA 92714

Order No.
Escrow No.
Application No. G.DAV0832X
Loan No. 838217864

Inst + 1995-22679

O8/17/1995-22679
O3:29 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 NCD 11.00

SPACE ABOVE THIS LINE POR RECORDER'S USE

Corporation Assignment of Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to BANKERS TRUST COMPANY, AS TRUSTEE FOR HOLDERS OF DLJ MORTGAGE ACCEPTANCE CORP., MORTGAGE PASS-THROUGH CERTIFICATES all of its right, title and interest under that certain Mortgage dated AUGUST 4, 1995 executed by BRUNETTA B. DAVIS, AND FRED DAVIS

to QUALITY MORTGAGE USA, INC.

, as mortgagor,

, as mortgagee,

and recorded concurrently herewith in the office of the Judge of Probate of
SHELBY County, State of ALABAMA

, describing

land therein as:

LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF AS EXHIBIT "A".

Jns7 # 1995 - 22678

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

AUG. O 1 DATE STATE OF COUNTY OF A a notary public in anitamie Lange in the State, hereby certify that ASSISTANT VICE-PRESIDENT whose name as of Aualitz a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he (she), as such officer and with full authority executed the same voluntarily for and as the act of said corporation. Given under my hand and official seal this _ day of _____ Notary Public My Commission Expires: ___

QUALITY MORTGAGE USA, INC.

JAMIE LANGFORD
ASSISTANT VICE-PRESIDENT

This instrument prepared by:

B. LAMBROPOULOS AND V. PHAM 16800 ASTON ST. IRVINE, CA 92714



(Scal)

AUGUST 4, 1995

Loan No.: 838217864

Property Address: 105 LONG FEATHER CIRCLE ALABASTER, ALABAMA 35007

EXHIBIT "A"

Lot 54, according to the map of Apache Ridge, Sector 6, as recorded in Map Book 17 page 145 in the Probate Office of Shelby County, Alabama; being situated in Shelby County, Alabama.

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