THIS INSTRUMENT WAS PREPARED BY:

MELONY MINYARD
as an employee of
SOUTH STATES MORTGAGE CORPORATION
1109 East Park Drive, Suite 100
Birmingham, Alabama 35235

ASSIGNMENT OF MORTGAGE

STATE OF ALABAMA)
JEFFERSON COUNTY)
KNOW ALL MEN BY THESE PRESENTS, That South States Mortgage Corporation,
a corporation, for value received to it in hand paid by Resource Bancshares
Mortgage Group, Inc. does hereby grant, bargain, sell and convey and
assign unto Resource Bancshares Mortgage Group, Inc. , all its right, title
and interest in and to a certain mortgage executed to it by $\underline{ t Wilfred Scott Unruh \& wife}$
Misha Cobb Unruh on the 15th day of August , 19 95 and
recorded in Rest Volume 1995-, 22637, of the records of the
Probate Office of Shelby County, Alabama; and, together with the debt
secured thereby and all right, title and interest in and to the property
therein described.
IN WITNESS WHEREOF, South States Mortgage Corporation, an Alabama Corporation,
has caused this conveyance to be signed by Larry R. Hillard, its Senior Vice
President, and attested by James R. Tarrant, III, its Secretary, (and its
corporate seal to be hereto affixed), this the $\frac{15 \mathrm{th}}{}$ day of $\frac{\mathrm{August}}{}$, $19 \frac{95}{}$.
SOUTH STATES MORTGAGE CORPORATION
BY:
LARRY R. HILLARD ITS: SENIOR VICE PRESIDENT
ATTEST:
** 1995-22638
BY: Jament #
MANUSCH WARRANCE TIT
ITS: SECRETARY OB/17/1995-22638 O2:21 PM CERTIFIED O2:21 PM CERTIFIED
STATE OF ALABAMA) SHELBY COUNTY JUDGE OF PROBATE SHELBY COUNTY JUDGE OF PROBATE
JEFFERSON COUNTY)
I, the undersigned authority, a Notary Public in and for said County, in said State, hereby certify that Larry R. Hillard, whose name as Senior Vice President of South States Mortgage Corporation, a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day, that, being informed of the contents of this conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.
Given under my hand and official seal, this the $\frac{15 \mathrm{th}}{}$ day of $\frac{\mathrm{August}}{}$, 19 $\frac{9}{}$

My Comission Expires: 7-30-92