STATE OF ALABAMA COUNTY OF SHELBY

FOR VALUE RECEIVED, THE UNDERSIGNED, COLONIAL MORTGAGE COMPANY, A CORPORATION, DOES HEREBY GRANT, BARGAIN, SELL, CONVEY, ASSIGN AND DELIVER UNTO THE BancBoston Mortgage Corporation ITS SUCCESSORS AND ASSIGNS, THAT CERTAIN MORTGAGE EXECUTED BY LARRY P. SHORE-&-WIFE, TONIA W. SHORE TO COLONIAL BANK, IN THE PRINCIPAL SUM OF \$90,000.00 DATED APRIL 14, 1995, AND FILED FOR RECORD ON THE 18th DAY OF Optil
OFFICE OF THE RECORDS OF SHELBY COUNTY, ALABAMA, IN BOOK 1995 PAGE /0068, TOGETHER WITH THE DEBT THEREBY SECURED THE NOTE THEREIN DESCRIBED AND ALL INTEREST OF THE UNDERSIGNED IN AND TO THE LANDS AND PROPERTY CONVEYED BY SAID MORTGAGE AND HAVING THE FOLLOWING LEGAL DESCRIPTION:

SEE EXHIBIT "A"

TO HAVE AND TO HOLD UNTO THE SAID BancBoston Mortgage Corporation ITS SUCCESSORS AND ASSIGNS, FOREVER.

IN WITNESS WHEREOF, THE SAID COLONIAL MORTGAGE COMPANY, A CORPORATION, HAS CAUSED THIS INSTRUMENT TO BE EXECUTED IN ITS CORPORATE NAME AND BEHALF BY LYNN SNELLER AS ITS VICE PRESIDENT, AND ATTESTED AND ITS CORPORATE SEAL TO BE HERETO AFFIXED BY JAN OWENS AS ITS ASSISTANT SECRETARY, BOTH DULY AUTHORIZED ON THIS 26 DAY OF June, 1995.

ATTEST:

BY: JAN OWENS

ASSISTANT SECRETARY

NELLER PRESIDENT

STATE OF ALABAMA COUNTY OF MONTGOMERY

I, THE UNDERSIGNED AUTHORITY, IN AND FOR SAID COUNTY, IN SAID STATE HEREBY CERTIFY THAT LYNN SNELLER AND JAN OWENS WHO ARE NAMED AS VICE PRESIDENT AND ASSISTANT SECRETARY RESPECTIVELY, OF COLONIAL MORTGAGE COMPANY, A CORPORATION, ARE SIGNED TO THE FOREGOING INSTRUMENT, AND WHO ARE KNOWN TO ME, ACKNOWLEDGED BEFORE ME ON THIS DAY, THAT BEING INFORMED OF THE OF THIS INSTRUMENT, THEY AS SUCH OFFICERS AND WITH FULL AUTHORITY, EXECUTED THE SAME VOLUNTARILY FOR AND AS THE ACT OF SAID CORPORATION.

GIVEN, UNDER MY HAND AND OFFICIAL SEAL THIS THE 26 DAY OF June, 1995.

THIS INSTRUMENT PREPARED BY: ANTHONY KASETA

NICOLE A. STAUB

NOTĀRY PUBLIC

COMMISSION EXPIRES 12-5-98

RETURN TO: COLONIAL MORTGAGE COMPANY P.O. BOX 1108 MONTGOMERY, AL 36101-1108

Inst # 1995-22629

08/17/1995-22629 DE:19 PM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE 8.50 OO1 NCD

TO SECURE A PROPERTY OF THE SECURE AND ADDRESS OF THE SECURE AND ADDRESS OF THE SECURE ASSESSMENT ASSESSMEN

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