

This Instrument was Prepared by

Donna Coleman  
as an Employee of  
SouthTrust Mortgage Corporation  
P. O. Box 532060  
Birmingham, Alabama 35253

PARTIAL RELEASE OF LIEN

STATE OF ALABAMA  
COUNTY OF JEFFERSON

For a good and valuable consideration, the receipt of which is here acknowledged, SouthTrust Mortgage Corporation, a corporation, organized under the laws of the State of Delaware, does hereby release from that certain Mortgage executed by Alan Howard Const. Inc. under date of March 20, 1995, to SouthTrust Mortgage Corporation, which Mortgage is recorded in the Office of the Judge of Probate of Shelby County, Alabama, in Mortgage Book 1995, Page(s) 10786, the following described real estate, to wit:

Lot 40, Greystone, 7th. Sector Phase II.

This partial release shall in no way be constructed so as to affect the debt secured by said Mortgage, nor the remainder of the security described therein.

IN WITNESS WHEREOF, SouthTrust Mortgage Corporation, a corporation, has caused its name to be hereto subscribed by W. Guy Warren, its Vice President and Philip C. Houston, its ASSISTANT VICE PRESIDENT and the corporate seal hereto affixed in Birmingham, Alabama on this 14 day of August, 1995.

SouthTrust Mortgage Corporation

By:

W. Guy Warren  
Vice President

Inst # 1995-22619

ATTEST:

Philip C. Houston

ASSISTANT VICE PRESIDENT  
STATE OF ALABAMA  
COUNTY OF JEFFERSON

08/17/1995-22619  
02:06 PM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
8.50

I, THE UNDERSIGNED, a Notary Public in and for said County, in said State, do hereby certify that W. Guy Warren whose name as Vice President and Philip C. Houston whose name as Real Estate Loan Officer of SouthTrust Mortgage Corporation, as corporation, are signed to the forgoing conveyance and who are known to me, acknowledged before me on this day that being informed of the contents of said partial release, they as such officers and with full authority, executed the same voluntarily for and as an act of the said Corporation.

Given under my hand and seal on this the 14 day of August, 1995.

Donna B. Coleman  
Notary Public

NOTARY PUBLIC STATE OF ALABAMA AT LARGE  
MY COMMISSION EXPIRES MARCH 22, 1998  
BONDED THRU NOTARY PUBLIC UNDERWRITERS