

*** ASSIGNMENT ***

FOR THE VALUE RECEIVED, the undersigned: BANK OF ALABAMA
 hereby sells, assigns, transfers and conveys to: Citizens Mortgage Corporation, a Georgia Corporation,
900 Circle 75 Parkway, Suite 1500, Atlanta, GA 30339, all of its, the undersigned's rights, title, interest and estate in and to a
 certain Security Instrument (i.e., Mortgage, Deed of Trust, Security Deed, Trust Deed, Mortgage Deed, Mortgage Bond, or Deed
 Bond) executed by: TED C. WILLIAMS AND WIFE, CARLA J. WILLIAMS to:
BANK OF ALABAMA under the date of AUGUST 11, 19 95, and recorded in
 Instrument #/ Book: 1995, Page: 22605 of the records of: SHELBY County, in the
 State of: ALABAMA with a legal description of:

LOT 2, BLOCK 1, ACCORDING TO THE SURVEY OF INDIAN WOOD FOREST, FIRST
 SECTOR, AS RECORDED IN MAP BOOK 7, PAGE 51, IN THE PROBATE OFFICE OF
 SHELBY COUNTY, ALABAMA.
Inst # 1995-22606

08/17/1995-22606
01:30 PM CERTIFIED
 SHELBY COUNTY JUDGE OF PROBATE
 001 NCD 8.50

IN WITNESS WHEREOF, BANK OF ALABAMA, has caused this instrument to be signed
 by its VICE PRESIDENT has fixed its seal hereto and has caused the same to be attested by its _____
 on this 11th day of AUGUST, 19 95.

(Corporate Seal)
 ATTEST:

BANK OF ALABAMA
 BY: Judi Waltman
 JUDI WALTMAN, VICE PRESIDENT Company Officer

Witness

Witness

STATE OF ALABAMA }
 } SS
 COUNTY OF JEFFERSON }

Before me, the undersigned, a Notary Public for and within said county and state, came _____
JUDI WALTMAN and _____
 for BANK OF ALABAMA, who acknowledged the execution of the above foregoing instrument to be their and
 said corporations's voluntary act and deed for the uses and purposes therein set forth. WITNESS my hand official seal at
 this 11th day of AUGUST, 19 95.

Prepared by: GENE W. GRAY, JR.
 2100 SOUTHBRIDGE PARKWAY, SUITE 650
 BIRMINGHAM, ALABAMA 35209

Gene W. Gray, Jr.
 Notary Public GENE W. GRAY, JR.
 My commission expires: 12/09/98
 (Notary seal)