ASSIGNMENT OF MORTGAGE

STATE OF ALABAMA JEFFERSON COUNTY

F.S.B., a corporation, for valuable FLEET REAL ESTATE FUNDING CORPORT hereinafter called Assignee, do convey and assign unto the Assignee to it by MARK S. LAVIGNE AND LI recorded in Volume //// of the Probate Court ofstogether with the debt secured	es hereby grant, bargain, sell and mee that certain mortgage executed NDA COLONNA LAVIGNE (MARRIED) , Page //2/5 , of the records County, Alabama thereby and all right, title and therein described, without recourse
	Federal of Alabama, F.S.B., has signed by Edward Davidson its Vice day of June, 19_95
	BY: <u>Celum</u> <u>James</u> Edward Davidson Vice-President, Lending
ATTEST: Action Donna Hyde Asst. Vice President Loan Administration	Inst # 1995-22581 08/17/1995-22581 12:40 PM CERTIFIED
STATE OF ALABAMA WALKER COUNTY	SHELBY COUNTY JUDGE OF PROBATE 001 NCD 8,50
I, the undersigned, a Notary Public in and for said State, in said County, hereby certify that Edward Davidson, whose name as Vice President, Lending of First Federal of Alabama, F.S.B., a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this date, that, being informed of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.	
Given under my hand and or June . 1995 .	fficial seal this 28th day of
	Notary Public

MY COMMISSION EXPIRES: NOVARY PUBLIC STATE OF ALABAMA AT LARGE.
MY COMMISSION EXPIRES: Sept. 6, 1996.
BONDED THRU NOTARY PUBLIC UNDERWRITTERS.