EASEMENT - DI	ISTRIBUTION FACILITI	CILITIES GRANTEE'S ADDRESS	All facilities on Grantor:			
•		ALABAMA PUWER CU.	W. E. No. 41720-00-0137-500	_		
STATE OF ALA	BAMA }	P.O. BOX 2641 BIRMINGHAM, AL 35291-1980	Parcel No			
COUNTY OF	Shelly)					
A. GRANT	KNOW ALL ME	N BY THESE PRESENTS, That	Donald B. Powers and wife			
	tricia R. Powers					
<u> </u>	THEIR IN I DWEETS	<u> </u>	<u>0</u>			
· · · · · · · · · · · · · · · · · · ·	<u> </u>		*			
to Grantor in hand	I paid by Alabama Power Con ne Company, the easements, nips and corporations to use	mpany (the "Company"), a corporation rights and privileges described and a corporation and exercise such easements, rights a	and No/100 Dollars (\$1.00), and other good and valuable consideration, the receipt and sufficiency of which are hereby acknowledged, and designated in Section B below, together with the right to permit and privileges in common with the Company.	her		
B. RIGHT applicable paragr		ights and privileges granted hereby a	re as follows (if less than all of 1-3 are granted, then check and init	ial		
Initial	and across the Property de attached drawing (which shan ten feet (10') in width metal or other material, guin the future existing or knownderground transmission right to clear a strip extended undergrowth or other obstates or limbs outside of the	scribed in Section C below, along a hows the general location of undergral, all poles, towers, wires, conduits wires and other materials, appliant own which are useful or necessary in and distribution of electric power and ding fifteen feet (15") to either side materials.	route to be selected by the Company which is generally shown on tound facilities, if any, by cross-hatching indicating an area not great, fiber optics, cables, transclosures, transformers, anchors of concretes, facilities and other apparatuses of whatever type, whether now connection therewith (collectively, "Facilities"), for the overhead and for overhead and/or underground communication service, and also of the center line of the lines of poles and keep it cleared of all trend cut and keep trimmed and cut all dead, weak, leaning or danger as sole opinion of the Company, might endanger, interfere with or	ter ete, or f/or the ees,		
Initial ()	or limbs, which, in the C telephone lines, poles, tow	ompany's sole discretion, now or meets or other facilities of the Company described in Section C below, and	cut and trimmed, and remove all dead, weak, leaning or dangerous to ay hereafter endanger or interfere with the electric transmission ling or others now constructed, or which may hereafter be constructed, also the right to clear a strip extending fifteen feet (15') to either strees, undergrowth or other obstructions.	. ОП		
()	maint(a) on the Droppetty de	scribed in Section C below, and to co	and maintain anchor(s) of concrete, metal or other material at	ares		
rights and privile the Company's I also the right to	ges necessary or convenient:	for the full enjoyment and use thereof lities, as applicable, and the right to seep clear any and all structures, obs	f 1, 2, or 3 above, Grantor hereby grants to the Company all easement, including without limitation the right of ingress and egress to and fexcavate for installation, replacement, repair and removal thereof; structions or obstacles of whatever character, on, under and above	anc		
instrument shall	ERTY DESCRIPTION mean, the following describe	ed real property situated in DN	ges granted hereby shall apply to, and the word "Property" as used in County, Alabama (the "Property"):	this		
A	parcel of land in	the Nex of the Nex	of Section 13, Township 21 South			
P~	nse i East as is i	recorded in Dred Recor	abomo. This Histrument prepared in Birmingham Div. Real Estate			
	H July of Probat	e of Sheller County, A	aboute. This kistrument prepared in			
	AC ENGLE DI LA DOI	<u> </u>	Birmingham Div. Real Estate Dept. of Alabama Power Co.			
	· · · · · · · · · · · · · · · · · · ·	<u> </u>	Diemingham Al			
			By Larry Graviti			
or improvement said Property, p of way of any s above are mark	of any public road or highword of highword or highword or highway and the control of Control o	pany shall relocate its Facilities, Grans shall relocate its Facilities at a as established or re-established from its all easements, rights and privilege or, the Company and each of their rethis instrument shall be deemed to it in the company and each of their recommendations.	Company to move any of its Facilities in connection with the construent of hereby grants to the Company the right to relocate its Facilities distance no greater than ten feet (10') outside the boundary of the time to time. In the event that none of options 1 through 3 in Sections described in such option 1. This grant and agreement shall be birdespective heirs, personal representatives, successors and assigns an exclude the heir assignal representatives, successors and assigns of the CERTIFIED	rightion din		
		SHELBY COU	TY NICE OF PROBATE Cles to the Company, its successors and assigns, forever.			
то н	AVE AND TO HOLD the f	oregoing easements, rights and pro vi	reges to the Company, its successors and assigns, forever.			

[individuals a	and parties in representative capacity — indicate cap	acity]
99_5 IN WITNESS WHEREOF, the undersigned	d Grantor(s) has/have set his/her/their hand(s) and seal(s) this the 91% day of Vns,
	Donald R Par	wer
Vitness	Grantor) (Grantor) (Grantor)	Sames
Vitness	(Grantor)	
······································	By:	(SEAL)
Vitness	By:	(SEAL)
Vitness	As:	(SEAL)
Vitness	By:	(OD:10)
· · · · · · · · · · · · · · · · · · ·	By:	(SEAL)
Witness	As.	
[corporations, par	tnerships, L.L.C.'s, etc. — including in representati	ive capacity]
IN WITNESS WHEREOF, the said Grant	or, has caused this instrument to be executed by, resentative, as of, 199,	<u> </u>
ATTEST (if corporation) or WITNESS:	(Grantor)	<u> </u>
By:	By:	(SEAL)
Its: Secretary	Its: [indicate President, General]	Partner, Member, etc.]
ATTEST (if corporation) or WITNESS:		
By:	By:	(SEAL)
Its: Secretary	[indicate President, General]	Partner, Member, etc.]
•		
	ndividuals and parties in representative capacity]	
STATE OF ALABAMA }		
COUNTY OF Shelby	• • • • • • • • • • • • • • • • • • •	On IJA Pourse and
	nd for said County in said State, hereby certify that whose nate whose nate who is a signed to the foregoing instrument and who is a	ire knijwij iji je. acknowiedzegociote ilie oli alie
day that being informed of the contents of the instribears date.	ument, he/she/they [in such capacity as aforesaid] exec	ruted the same voluntarily, on the day the same
Given under my hand and official seal, the	his the 9th day of June, 1995	1/-
	Notary Public Notary Public	
[SEAL]	My commission expires: 2-3-	48
[corporations, page 1	artnerships, L.L.C.'s, etc. — including in representa	tive capacity]
STATE OF ALABAMA }		
COUNTY OF }		
I, the undersigned, a Notary Public, in a	and for said County in said State, hereby certify that of	
, whose name as	c - in the section of	[as [as] ledged before me on this day that being informe
of the contents of the instrument, he/she, as such	and with full authority, execute academic and area are academic and are academic aca	ed the same voluntarily for and as the act of sai
Given under my hand and official seal,	this the day of, 199	
	Notary Public	
[SEAL]	My commission expires:	44315

Form 5-43155 10/94

SKETCH OF PROPOSED WORK - SIMPLIFIED W. E.

Alabama Power 🚵

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County SHELBY	Section 13	Township Ra	nge Add'l 1				·
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		12:	LBY COUNTY JUDGE OF	PROBATE			Ft. Per Inch
Cnst. Completed By			LOGS NCD	4.00		D	ate