## MORTGAGE RELEASE - FULL

KNOW ALL MEN BY THESE PRESENTS: That the undersigned, COOSA PINES FEDERAL
CREDIT UNION, P.O. BOX 407, CHILDERSBURG, ALABAMA, a banking corporation, acknowledges
full payment of the indebtedness secured by that certain mortgage executed by
GARY R. ALBRIGHT AND WIFE, JANET D. ALBRIGHT , recorded in MORTGAGE BOOK 147
PAGE 269-270 in the Office of the Judge of Probate of SHELBY County, Alabama,
and the undersigned does further hereby release, remise, and quitclaim all its rights,
title and interest acquired under and by virtue of said mortgage.
IN WITNESS WHEREOF, the undersigned COOSA PINES FEDERAL CREDIT UNION,
P.O. BOX 407, CHILDERSBURG, ALABAMA) has caused this instrument to be executed for and on its behalf by its duly authorized officer on this the $\frac{15  \mathrm{th}}{}$ day of $\frac{\mathrm{August}}{}$ , 1

COOSA PINES FEDERAL CREDIT UNION CHILDERSBURG, ALABAMA

By: Charles W. Evans

Its MANAGER 1995 22303

STATE OF ALABAMA
TALLADEGA COUNTY

O8/16/1995-R2383
O8:52 AM CERTIFIED
SHELBY COUNTY MUCK OF PROBATE
ONL NO. 8.50

I, the undersigned Notary Public for said County in said State, hereby certify that CHARLES W. EVANS, whose name as MANAGER of COOSA PINES FEDERAL CREDIT UNION, P.O. BOX 407, CHILDERSBURG, ALABAMA, is signed to the foregoing release and who is known to me, acknowledged before me on this date that, being informed of the contents of said release, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal, this 15th day of August, 1995

NOTARY DUBLIC

THIS INSTRUMENT PREPARED BY:

JENNY JOHNSTON

COOSA PINES FEDERAL CREDIT UNION P.O. BOX 407 CHILDERSBURG, AL 35044