ASSIGNMENT

STATE OF ALABAMA

COUNTY OF SHELBY

For valuable consideration in hand paid to the undersigned, CULENDING. INC. , by PHH US Mortgage Corporation, the receipt whereof is acknowledged, the undersigned does hereby grant, bargain, sell, convey, and assign unto PHH US Mortgage Corporation that certain mortgage executed by SUSAN P. BUFFORD. A MARRIED WOMAN day of June , 19 95 , and recorded in Volume

bearing date of the 29 Shelby County, Alabama, together with the debt thereby secured and the property therein described.

LOT 6. BLOCK 2. ACCORDING TO THE SURVEY OF ROYAL PLACE, AS RECORDED IN MAP BOOK 17. PAGE 143, IN THE PROBATE OFFICE OF SHELBY COUNTY. ALABAMA.

THIS IS A PURCHASE MONEY MORTGAGE. THE PROCEEDS OF WHICH HAVE BEEN APPLIED TOWARD THE PURCHASE PRICE OF THE ABOVE DESCRIBED PROPERTY AND CONVEYED TO MORTGAGORS SIMULTANEOUSLY HEREWITH.

Inst + 1995-18139

07/11/1995-18139 01:26 PM CERTIFIED SHELDY COUNTY JUDGE OF PRODATE 9.50 BOY MCB

**Instrument No. 1995-18137 This assignment is being re-recorded to correct the volume and page of the mortgage.

CU LENDING, INC. In Witness Whereof,

STEPHEN K. SWOFFORD

has caused this

instrument to be executed by

, who is thereunto duly authorized, on this

, its

3.0

SECRETARY day of June

, 1995 .

LENDIM

STATE OF ALABAMA

COUNTY OF SHELBY

08/16/1995-22382 08:49 AM CERTIFIED SHELBY COUNTY JUBGE OF PROBATE

I, the undersigned, a Notary Public in and for said county in said state, hereby certify that , whose name as STEPHEN K. SWOFFORD

of CU LENDING __INC.

SECRETARY is signed to the foregoing transfer and who is known to me, acknowledged before me on this day that, being informed of the contents of the transfer, he, as such officer and with full authority, executed the same voluntarily for and as the act of said credit union.

Given under my hand and official seal this

day of June 3 O

Notary Public Flager

,1995.

My commission expires: 10-8-98