STATE OF ALABAMA   **FULL SATISFACTION OF RECORDED LIEN**
(Shelby   **COUNTY**)

Know All Men By These Presents, That, the undersigned **APCO**
Employees Credit Union   , acknowledges full payment of the
indebtedness secured by that certain (Real Property) (Personal
Property) mortgage executed by Daniel D. Hall and
Priscilla W. Hall
which said mortgage was recorded in the office of the Judge of
Probate of Shelby   County, Alabama in _____ Book No. 265 ,
Page No. 55 , (and assigned to _____ in _____ Book No._____ ,
Page No._____) and the undersigned does further hereby release
and satisfy said mortgage.

In Witness Whereof, the undersigned, APCO Employees Credit Union
has caused these presents to be executed this __11__ day of August ,
19 95

                            APCO Employees Credit Union
                            ANTHONY BUSH — LOAN ADJUSTER
                            Anthony Bush
STATE OF ALABAMA)
           COUNTY)   GENERAL ACKNOWLEDGEMENT

                    Notary Public
I, the undersigned Judge of Probate, in and for said County in
said State, hereby certify that _____whose name is
signed to the foregoing instrument, and who is known to me,
acknowledged before me on this day that, being informed of the
contents of the instruments, he executed the same voluntarily
on the day the same bears date.
    Given under my hand and Official seal this ____ day of _____ ,
19__ .

                            _____
                            Judge of Probate
                            Notary Public

STATE OF ALABAMA)   CORPORATE ACKNOWLEDGEMENT
           COUNTY)

I, the undersigned, Notary Public, in and for said County in
said State, hereby certify that ANTHONY BUSH whose name as
LOAN ADJUSTER of APCO Employees Credit Union a corporation,
is signed to the foregoing instrument, and who is known to me,
acknowledged before me this day that, being informed of the
contents of the instrument, he, as such officer and with full
authority, executed the same voluntarily for and as the act
of said corporation.
Given under my hand and Official seal this __11__ day of August ,
19 95.

                            _____
                            Notary Public

This Instrument prepared by :
  ANTHONY BUSH
APCO Employees Credit Union
1608 7th Av. North
Birmingham, AL. 35203

                    Inst # 1995-22366

                    08/15/1995-22366
                    03:03 PM CERTIFIED
                    SHELBY COUNTY JUDGE OF PROBATE
                    001 MCD   8.50