

THIS INSTRUMENT PREPARED BY: (NAME) Sue Ailshie
Compass Bank
(ADDRESS) 15th 20th Street South Birmingham, Al. 35209

STATE OF ALABAMA)

COUNTY OF Shelby)

PARTIAL RELEASE OF RECORDED LIEN

KNOW ALL MEN BY THESE PRESENTS, That, Central Bank of Compass Bank f/k/a the South, a corporation,
does hereby release from the lien of that certain mortgage executed by Greystone Ridge, Inc
on July 15, 1994
which said mortgage was recorded in the office of the Judge of Probate Court of Shelby County,
Alabama, in Instr# 1994-22321 ~~BOOK NO.~~ XXXXXX, Page No. XXXXXX
(and assigned to _____ in _____ Book No. _____
Page No. _____), the following described property and none other:

TRACT 5-D

To locate the point of beginning commence at the Southeast corner of Section 27, Township 18 South, Range 1 West, Shelby County, Alabama; thence South 89°35'37" West on the South boundary of said Section 27 a distance of 961.13 feet to a point; thence North 30°07'13" East a distance of 580.70 feet to a point; thence North 36°49'59" East a distance of 196.00 feet to the point of beginning; thence South 10°11'34" East a distance of 231.75 feet to a point; thence South 57°16'23" East a distance of 253.90 feet to a point, said point being on the Northwest right-of-way of Dunavant Valley Road; thence North 36°48'15" East on the Northwest right-of-way of Dunavant Valley Road a distance of 682.26 feet to a point; thence North 53°09'22" West a distance of 422.46 feet to a point; thence South 36°49'59" West a distance of 542.54 feet to the point of beginning.

All lying and being in the Southeast ¼ of the Southeast ¼ of Section 27, and the Southwest ¼ of the Southwest ¼ of Section 26, Township 18 South, Range 1 West, Shelby County, Alabama, and containing 6.436 acres.

Said mortgage shall continue in full force and effect with respect to the other property covered thereby.

In Witness Whereof, Central Bank of Compass Bank f/k/a the South, a corporation, has caused these presents to be executed this 3rd day of August, 1995.

Compass Bank f/k/a
Central Bank of the South
By J.R. Miller
Its: Vice President

STATE OF ALABAMA)

COUNTY OF Jefferson)

I, the undersigned Notary Public, in and for said County in said State, hereby certify that _____
J.R. Miller whose name as Vice President of
Central Bank of Compass Bank f/k/a the South, a corporation, is signed to the foregoing instrument, and who is
known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he
as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and Official seal this 3rd day of August, 1995.

Sue Ailshie
Notary Public

Dominick, Fletcher