

LOAN NUMBER: 194820
FEDERAL TAX ID NUMBER:
63-0513345

STATE OF ALABAMA
COUNTY OF SHELBY

FOR VALUE RECEIVED, THE UNDERSIGNED, COLONIAL MORTGAGE COMPANY, A CORPORATION, DOES HEREBY GRANT, BARGAIN, SELL, CONVEY, ASSIGN AND DELIVER UNTO THE BancBoston Mortgage Corporation ITS SUCCESSORS AND ASSIGNS, THAT CERTAIN MORTGAGE EXECUTED BY MARY E. WADSWORTH, A SINGLE INDIVIDUAL TO SOUTHERN CAPITAL RESOURCES, INC., IN THE PRINCIPAL SUM OF \$63,900.00 DATED APRIL 21, 1995, AND FILED FOR RECORD ON THE 26th DAY OF May, 1995, IN THE OFFICE OF THE RECORDS OF SHELBY COUNTY, ALABAMA, IN BOOK 1995 AT PAGE 10898, TOGETHER WITH THE DEBT THEREBY SECURED THE NOTE THEREIN DESCRIBED AND ALL INTEREST OF THE UNDERSIGNED IN AND TO THE LANDS AND PROPERTY CONVEYED BY SAID MORTGAGE AND HAVING THE FOLLOWING LEGAL DESCRIPTION:

LOT 33, ACCORDING TO THE SURVEY OF CHASE CREEK TOWNHOMES, PHASE I, AS RECORDED IN MAP BOOK 18, PAGE 73, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA. MINERAL AND MINING RIGHTS EXCEPTED.

TO HAVE AND TO HOLD UNTO THE SAID BancBoston Mortgage Corporation ITS SUCCESSORS AND ASSIGNS, FOREVER.

IN WITNESS WHEREOF, THE SAID COLONIAL MORTGAGE COMPANY, A CORPORATION, HAS CAUSED THIS INSTRUMENT TO BE EXECUTED IN ITS CORPORATE NAME AND BEHALF BY CAROL A. CANALE AS ITS ASSISTANT VICE PRESIDENT, AND ATTESTED AND ITS CORPORATE SEAL TO BE HERETO AFFIXED BY JAN OWENS AS ITS ASSISTANT SECRETARY, BOTH DULY AUTHORIZED ON THIS 22 DAY OF June, 1995.

ATTEST:

BY: Jan Owens
JAN OWENS
ASSISTANT SECRETARY

BY: Carol A. Canale
CAROL A. CANALE
ASSISTANT VICE PRESIDENT

STATE OF ALABAMA
COUNTY OF MONTGOMERY

I, THE UNDERSIGNED AUTHORITY, IN AND FOR SAID COUNTY, IN SAID STATE HEREBY CERTIFY THAT CAROL A. CANALE AND JAN OWENS WHO ARE NAMED AS ASSISTANT VICE PRESIDENT AND ASSISTANT SECRETARY RESPECTIVELY, OF COLONIAL MORTGAGE COMPANY, A CORPORATION, ARE SIGNED TO THE FOREGOING INSTRUMENT, AND WHO ARE KNOWN TO ME, ACKNOWLEDGED BEFORE ME ON THIS DAY, THAT BEING INFORMED OF THE OF THIS INSTRUMENT, THEY AS SUCH OFFICERS AND WITH FULL AUTHORITY, EXECUTED THE SAME VOLUNTARILY FOR AND AS THE ACT OF SAID CORPORATION.

GIVEN, UNDER MY HAND AND OFFICIAL SEAL THIS THE 22 DAY OF June, 1995.

THIS INSTRUMENT
PREPARED BY:
ANTHONY KASETA

Nicole A. Staub
NICOLE A. STAUB
NOTARY PUBLIC
COMMISSION EXPIRES 12-5-98

RETURN TO:
COLONIAL MORTGAGE COMPANY
P.O. BOX 1108
MONTGOMERY, AL 36101-1108

Inst # 1995-22255

08/14/1995-22255
02:48 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 MCD 8.50

Inst # 1995-22255