

This form was prepared by CASTLE MORTGAGE CORPORATION, address:
P.O. BOX 12785 BIRMINGHAM, AL 35202-6785, tel. no: 205-870-8980

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is P.O Box 12785 Birmingham, AL 35202-6785, does hereby grant, sell, assign, transfer and convey, unto Real Estate Financing, Inc., its successors and assigns as their interest may appear, a Corporation organized and existing under the laws of the State of Alabama, (herein "Assignee"), whose address is 605 Perry Street Montgomery, AL 36104, a certain Mortgage dated 09-21-94 made and executed by THOMAS J. SCHIFANELLA, AN UNMARRIED MAN AND PATRICIA J. BICE, AN UNMARRIED WOMAN, to and in favor of Castle Mortgage Corporation and given to secure payment of \$183,120.00 which Mortgage is of record in Book, Volume or Liber No. 1994-29627, at page of the Probate Court Records of SHELBY County, State of Alabama, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on August 1, 1995.

Witness:

Witness:

Attest:

CASTLE MORTGAGE CORPORATION

BY:

Elizabeth K. Stagner
Elizabeth K. Stagner
First Vice President

Inst # 1995-22213

STATE OF ALABAMA
COUNTY OF JEFFERSON

08/14/1995-22213
01:57 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 SNA 8.50

On this First day of August, 1995, I Karen N. Snow, a Notary Public in and for said county and state, hereby certify that Elizabeth K. Stagner whose name is signed to the foregoing conveyance, and who is known to me, acknowledged before me that, being informed of the contents of the conveyance, she executed the same voluntarily as First Vice President act on the day the same bears date.

Given under my hand and seal of office this the First day of August, 1995.

My commission expires: July 17, 1995/7

Karen N. Snow
Karen N. Snow, Notary Public

CMC Loan #: 1012486

A: ASSN-BKS-AL