

REAL PROPERTY MORTGAGE RELEASE

STATE OF ALABAMA
COUNTY OF SHELBY

KNOW ALL MEN BY THESE PRESENTS: THAT
HOUSEHOLD FINANCE CORPORATION OF ALABAMA

A CORPORATION ORGANIZED AND DOING BUSINESS UNDER THE LAWS OF THE
STATE OF ALABAMA, DOES HEREBY ACKNOWLEDGE FULL PAYMENT OF THE
INDEBTEDNESS SECURED BY A CERTAIN INDENTURE OF MORTGAGE BEARING THE
DATE OF AUGUST 25, 1992, A.D, MADE AND EXECUTED BY

✓ VIRGIL JOINER
AND MARY ALICE JOINER, HIS WIFE

AND RECORDED IN THE PROBATE COURT OF SHELBY COUNTY, ALABAMA, IN
BOOK # 1992, PAGE # 18207, AND THE
UNDERSIGNED DOES FURTHER HEREBY RELEASE AND SATISFY SAID MORTGAGE.

IN WITNESS WHEREOF,

HOUSEHOLD FINANCE CORPORATION OF ALABAMA

HAS CAUSED THESE PRESENTS TO BE EXECUTED THIS 8 of August, 1995.

HOUSEHOLD FINANCE CORPORATION OF ALABAMA

BY:

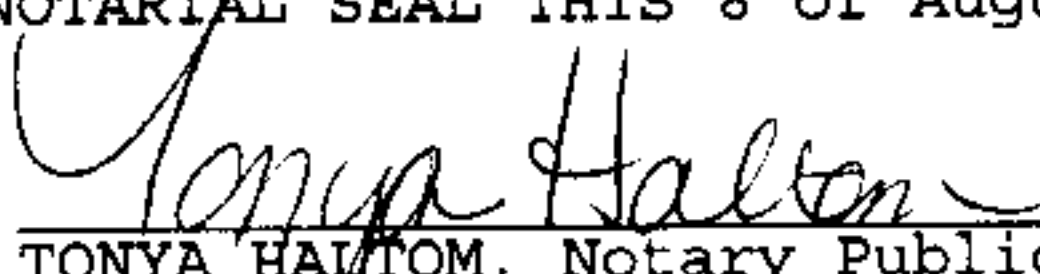

H. BOLANOS, VICE PRESIDENT
ADMINISTRATIVE SERVICES DEPARTMENT

STATE OF ILLINOIS
COUNTY OF COOK

I, TONYA HALTOM, A NOTARY PUBLIC IN AND FOR SAID COUNTY, IN
THE STATE AFORESAID, DO HEREBY CERTIFY THAT H. BOLANOS, VICE
PRESIDENT, PERSONALLY KNOWN TO ME TO BE AND PERSONALLY KNOWN TO BE
THE SAME PERSON WHOSE NAME IS SUBSCRIBED TO THE FOREGOING
INSTRUMENT APPEARED BEFORE ME THIS DAY IN PERSON AND ACKNOWLEDGED
THAT AS SUCH VICE PRESIDENT SHE SIGNED AND DELIVERED THE SAID
INSTRUMENT, APPEARED BEFORE ME THIS DAY IN PERSON AND ACKNOWLEDGED
THAT AS SUCH VICE PRESIDENT THE SAID CORPORATION, PURSUANT TO
AUTHORITY SET FORTH IN RECORDER'S DOCUMENT NUMBER WHICH IS VALID
AND PRESENTLY IN EFFECT, AND AS THE FREE AND VOLUNTARY ACT AND DEED
OF SAID CORPORATION, FOR THE USES AND PURPOSES THEREIN SET FORTH.

GIVEN UNDER MY HAND AND NOTARIAL SEAL THIS 8 of August, 1995.

OFFICIAL SEAL
TONYA HALTOM
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 10-14-98


TONYA HALTOM, Notary Public
My Commission Expires: 10/14/98

PREPARED BY: HECTOR BOLANOS
HOUSEHOLD FINANCE CORPORATION
577 LAMONT ROAD
ELMHURST, IL 60126

RECORD AND RETURN TO:
VIRGIL JOINER
BOX 414
COLUMBIA, AL 35051

Inst # 1995-22190

08/14/1995-22190
01:10 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 MCD 8.50

Inst # 1995-22190