

This form was prepared by CASTLE MORTGAGE CORPORATION, address:  
P.O. BOX 12785 BIRMINGHAM, AL 35202-6785, tel. no: 205-870-8980

### ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is P.O Box 12785 Birmingham, AL 35202-6785, does hereby grant, sell, assign, transfer and convey, unto Real Estate Financing, Inc., its successors and assigns as their interest may appear, a Corporation organized and existing under the laws of the State of Alabama, (herein "Assignee"), whose address is 605 Perry Street Montgomery, AL 36104, a certain Mortgage dated 09-30-92 made and executed by PHILLIP R. VINES, AND WIFE, SHIRLEY S. VINES, to and in favor of Castle Mortgage Corporation and given to secure payment of \$103,477.00 which Mortgage is of record in Book, Volume or Liber No. 1992-22390, at page of the Probate Court Records of SHELBY County, State of Alabama, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on August 1, 1995.

[Signature]  
Witness:

[Signature]  
Witness:

[Signature]  
Attest:

CASTLE MORTGAGE CORPORATION

BY: [Signature]  
Elizabeth K. Stagner  
First Vice President

STATE OF ALABAMA  
COUNTY OF JEFFERSON

On this First day of August, 1995, I Karen N. Snow, a Notary Public in and for said county and state, hereby certify that Elizabeth K. Stagner whose name is signed to the foregoing conveyance, and who is known to me, acknowledged before me that, being informed of the contents of the conveyance, she executed the same voluntarily as First Vice President act on the day the same bears date.

Given under my hand and seal of office this the First day of August, 1995.

My commission expires: July 17, 1995 <sup>7</sup>

[Signature]  
Karen N. Snow, Notary Public

Inst # 1995-22175

CMC Loan #: 1006673  
ALABAMA: BK & AL

08/14/1995-22175  
12:56 PM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
001 MCD 8.50

Inst # 1995-22175