077-604-49627	(ADDRESS) P.O. BOX 10566 BIRMINGHAM, ALABAMA 35296
STATE OF ALABAMA) FULL SATISFACTION OF RECORDED LIEN
COUNTY OF SHELBY)
	COMPASS BANK, F/K/A
KNOW ALL MEN BY THESE P	RESENTS, That, Central Bank of the South, a corporation,
acknowledges full payment of the in	debtedness secured by that certain mortgage executed by <u>JOHNNY W. DAVIS AND</u>
WIFE. VERONICA DIANE I	DAVIS on <u>JULY 23, 1993</u>
which said mortgage was recorded in	the office of the Judge of Probate Court of <u>SHELBY</u> . County.
Alabame, inREAL	Book No. INST # 1993-22809, Paga No
(and assigned to	Book No
), and does further hereby release and satisfy said mortgage.
AS RECORDED	Inst # 1995-22171
	08/14/1995-22171
	AG PM LERIA ""
	SHELBY COUNTY JUDGE OF PROBATE OOL MCD 8.50
COMPASS In Witness Whereof, Central Bo	BANK, F/K/A ank of <u>the South</u> , a corporation, has caused these
presents to be executed this11T	H day of AUGUST . 19 95.
	COMPASS BANK, F/K/A Centrel Bank of the South By A arange Stakeful A
	LOAN OPERATIONS OFFICER
STATE OF ALABAMA)
ANTINE TEREPORAN	
COUNTY OF JEFFERSON	}
) blic, in and for said County in said State, hereby certify that <u>MARGARET_BRAKEFIELD</u>
	olic, in and for said County in said State, hereby certify that <u>MARGARET</u> BRAKEFIELD whose name as <u>LOAN OPERATIONS OFFICER</u> of
I, the undersigned Notary Publication Compass Bank, F/K/A Central Bank ofthe_South_	whose name as LOAN OPERATIONS OFFICER of
COMPASS BANK, F/K/A Central Bank ofthe_South_ known to me, acknowledged before	whose name as LOAN OPERATIONS OFFICER of

COMPASS BANK, F/K/A

Form No. 99/33-1217 Rev. 9/79