FULL SATISFACTION OF RECORDED LIEN

(STATE OF ALABAMA)	FIRST FEDERAL OF ALABAMA 701 MONTGOMERY HWY. ST. 201
(COUNTY JEFFERSON)	BIRMINGHAM, ALABAMA 35216 (205) 822-2265
6970 : FFAL LOAN NUMBER	
Know all men by these present, that the und ALABAMA, F.S.B. acknowledges full payment of by that certain real property mortgage exec	f the indebtedness secure
BRANTLEY HOMES, INC.	
which said mortgage was recorded in the off Court of <u>SHELBY COUNTY</u> , Alabama in page, or otherwise known as <u>1995-10273</u> Number and the undersigned does hereby relemortgage.	, Real Book, Real Instrument
In witness whereof, the undersigned, Carl Shas caused these present to be executed this	Schoettlin, Vice President is date: <u>AUGUST 10, 1995.</u>
- De la companya della companya della companya de la companya della companya dell	OF ALABAMA F.S.B. LIN, VICE President
	KNOWLEDGEMENT
(COUNTY JEFFERSON) I, the undersigned, Notary Public, in and for said County and said State, hereby certify First Federal of Alabama, F.S.B. a corporation, is signed to the foregoing instrument, a day that, being informed of the contents of the instrument, he, as such officer and with the act of said corporation.	and who is known to me acknowledged before me on the
Given under my hand and Official seal this date:	
AUGUST 10, 1995 PAI	MELA C. GOLD, Notary Public
MY COMMISSION EXPIRES FEBRUARY 24, 1997	
Commission Expires Inst + 1995	_2209*

OB/14/1995-22094
O9:53 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 SNA 8.50