FULL SATISFACTION OF RECORDED LIEN

(STATE OF ALABAMA) (COUNTY JEFFERSON)	FIRST FEDERAL OF ALABAMA 701 MONTGOMERY HWY. ST. 201 BIRMINGHAM, ALABAMA 35216 (205) 822-2265
6283 : FFAL LOAN NUMBER	
Know all men by these present, that ALABAMA, F.S.B. acknowledges full pay by that certain real property mortga	yment of the indebtedness secure
BRANTLEY HOMES, INC.	
which said mortgage was recorded in Court of <u>SHELBY COUNTY</u> , Alabama page, or otherwise known as <u>1994</u> Number and the undersigned does here mortgage.	in, Real Book, -34022 Real Instrument
In witness whereof, the undersigned, has caused these present to be execu	Carl Schoettlin, Vice President ted this date: <u>AUGUST 10, 1995.</u>
	FEDERAL OF ALABAMA F.S.B. SCHOETTLIN, VICE President
(STATE OF ALABAMA) CORPOR (COUNTY JEFFERSON)	RATE ACKNOWLEDGEMENT
I, the undersigned, Notary Public, in and for said County and said State, First Federal of Alabama, F.S.B. a corporation, is signed to the foregoin day that, being informed of the contents of the instrument, he, as such of the act of said corporation.	ig instrument, and who is known to me acknowledged before me on the
Given under my hand and Official seal this date:	
AUGUST 10, 1995	PAMELA C. GOLD, Notary Public
MY COMMISSION EXPIRES FEBRUARY 24, 1997	
Commission Expires	± 1995-22090

OB/14/1995-22090
OB:53 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 SNA 8.50