

Loan # 0303023053

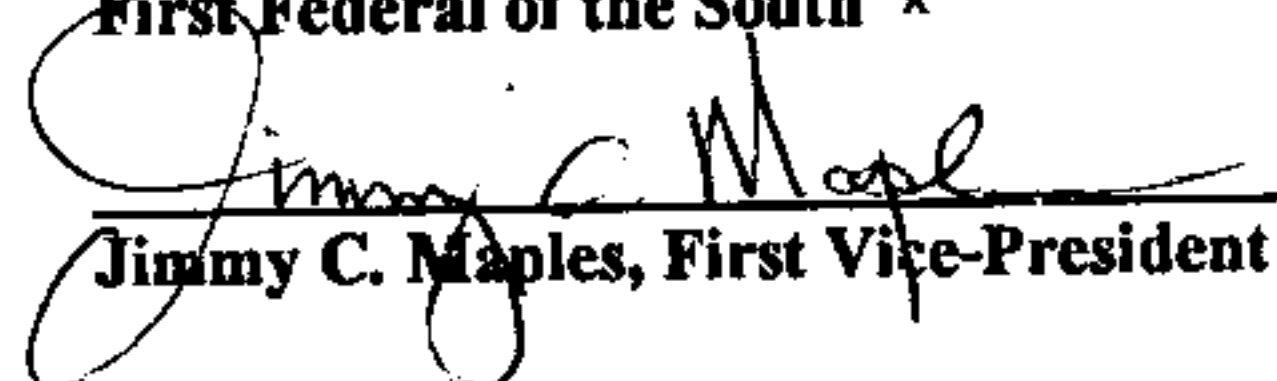
**STATE OF ALABAMA
JEFFERSON COUNTY**

FULL SATISFACTION OF RECORDED LEIN

Know All Men By These Presents, That, the undersigned **First Federal of the South**, acknowledges full payment of the indebtedness secured by that certain (Real Property) (Personal Property) mortgage executed by Carter Homes & Development, Inc. which said mortgage was recorded in the office of the Judge of Probate Court of Shelby County, Alabama, in Book Number 1995-07475, Page Number 1995-22086, and the undersigned does further hereby release and satisfy said mortgage.

In Witness Whereof, the undersigned, **First Federal of the South** has caused these presents to be executed this 10th day of August, 1995.

First Federal of the South *

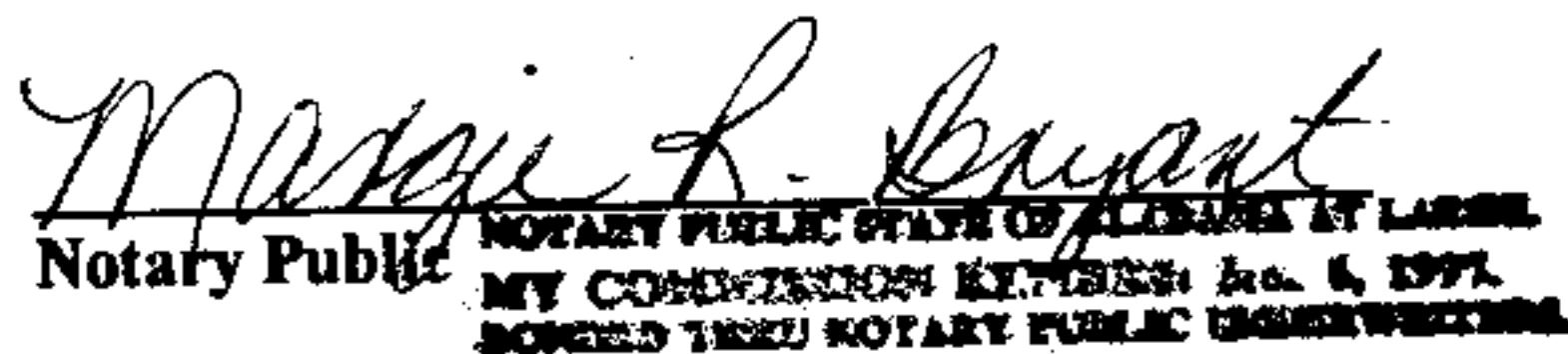

Jimmy C. Maples, First Vice-President

**STATE OF ALABAMA
JEFFERSON COUNTY**

CORPORATE ACKNOWLEDGEMENT

I, the undersigned Notary Public, in and for said County in said State, hereby certify that Jimmy C. Maples, whose name as First Vice-President of First Federal of the South, a corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and Official seal this 10th day of August, 1995.


Notary Public
NOTARY PUBLIC STATE OF ALABAMA AT LARGE
MY COMMISSION EXPIRES: Dec. 6, 1997
BOUNDED TREE NOTARY PUBLIC UNDERWRITERS

Prepared by: **First Federal of the South**
3055 ~~3021~~ Lorna Road, Suite 100
Birmingham, AL 35216

* F/K/A First Federal Savings and Loan
Association of Sylacauga.

Inst 1995-22086
08/14/1995-22086
09:51 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 MCD 8.50