

Loan # 0303002077

**STATE OF ALABAMA  
JEFFERSON COUNTY**

**FULL SATISFACTION OF RECORDED LEIN**

Know All Men By These Presents, That, the undersigned First Federal of the South, acknowledges full payment of the indebtedness secured by that certain (Real Property) (Personal Property) mortgage executed by Wiggins Construction Co., Inc. which said mortgage was recorded in the office of the Judge of Probate Court of Shelby County Alabama, in Book Number 1994-22069, Page Number 1994-22069, and the undersigned does further hereby release and satisfy said mortgage.

In Witness Whereof, the undersigned, First Federal of the South has caused these presents to be executed this 10th day of August, 1995.

First Federal of the South \*

Jimmy C. Maples  
Jimmy C. Maples, First Vice-President

Inst # 1995-22084  
08/14/1995-22084  
09:51 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
001 MCD 8.50

**STATE OF ALABAMA  
JEFFERSON COUNTY**

**CORPORATE ACKNOWLEDGEMENT**

I, the undersigned Notary Public, in and for said County in said State, hereby certify that Jimmy C. Maples, whose name as First Vice-President of First Federal of the South, a corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and Official seal this 10th day of August, 1995.

Margie L. Bryant  
Notary Public  
NOTARY PUBLIC STATE OF ALABAMA  
MY COMMISSION EXPIRES Aug. 6, 1997  
BOOKED THRU NOTARY PUBLIC OFFICE

Prepared by: First Federal of the South  
3055-3021 Lorna Road, Suite 100  
Birmingham, AL 35216

\* F/K/A First Federal Savings and Loan  
Association of Sylacauga.

Southern Mtg